

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMM 021123
2. Name of Operator Marathon Oil Company		6. If Indian, Allottee or Tribe Name N/A
3a. Address P.O. Box 552 Midland, TX 79702	3b. Phone No. (include area code) 1-800-351-1417	7. If Unit or CA/Agreement, Name and/or N N/A
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SEC 7, T-31-N, R-12-W, SAN JUAN CO. N.M. 660' FSL & 1650' FEL		8. Well Name and No. GROSS 1A
		9. API Well No. 30-045-30131
		10. Field and Pool, or Exploratory Area BLANCO MESA VERDE
		11. County or Parish, State SAN JUAN N.M.

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

SEE ATTACHMENT TO FORM 3160-5.



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Jerry Fletcher <i>Jerry Fletcher</i>	Title DRILLING ENGINEER TECH.
	Date 05-25-00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by	Title	Date AUG 02 2000
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

GROSS 1A
660' FSL, 1650' FEL, SEC. 7, T-31-N, R-12-W
SAN JUAN CO. N.M.
BLANCO MESAVERDE FIELD

MOVED IN RIG UP KEY # 23 RIG, NOTIFY BLM OF INTENT TO SPUD 19:40 HRS 5-17-00
DRILL RATHOLE AND MOUSE HOLE.
SPUD WELL @ 12:00 AM 5-18-00, DRILLED 12-1/4" HOLE F/ 15' TO 133'. DRILL F/ 133' TO 348'
RIG UP CSG. CREW, RAN 8-JTS. 24# K-55 ST&C 8-5/8" @ 329'. SHOE @ 344' FLOAT @ 302'.
CEMENT W/ 255 SKS. "B" W/ 2% CACL2, .25# FLOCELE, MIXED @ 15.2#/GAL, 1.26 CU/FT. /
SK, 5.73 GAL WTR/ SK., **CIRC. 113 SKS. TO SURFACE.** WAIT ON CMT 10-HRS..TEST BLINDS
AND RAMS F/ 200-2000#. DRILL FLOAT AND 22' CEMENT, PRESSURE TEST CSG. TO 500# .
DRILL F/ 348' TO 5015', CIRC. SWEEP
R.U. LOGGERS RUN TRIPPLE COMBO T.D. -3000', NEUTRON GR TO 345'.
R.U CSG. CREW, RAN 114 JTS. 4-1/2" 11.6# J-55 LT&C CSG. @ 4990'
FLOAT SHOE @ 5007', FLOAT COLLAR @ 4959', DV TOOL @ 4046'
R.U. HALIBURTON CEMENT 1ST STAGE W/ 250 SKS. 50/50/ POZ W/ .2% CFR-3, .25% FLOCELE, 5#
GILSONITE, 4% HALAD 344, 2% GEL, MIXED: 1ST STAGE SLURRY @ 13.5#/GAL, 1.38
CU.FT/SK, 6.03 GAL. WTR./SK, OPENED DV TOOL. CIRC. WATER SPACER OFF DV. TOOL.
CEMENT 2ND STAGE, LEAD 470 SKS. CLASS "B" W/ 1/4# FLOCELE, 10# GILSONITE, 3%
ECONOLITE, MIXED 1/4# FLOCELE, 2% CACL2, MIXED @ 15.2# /GAL., 1.26 CUFT/SK, 5.72 GAL
WTR./ SK, **CIRC. WATER SPACER TO SURFACE.**
JET PITS NIPPLE DOWN BOP RELEASE RIG @ 15:15 HRS 5-25-00.

Rig up Key # 65 rih W/ bit and collars, tagged cement on D.V. Tool @ 4013', drill cmt. Drilled D.V. tool
@ 4090'. RIH and tagged PBTd @ 4958', drilled float collar and 30' of float joint. PBTd @ 4988'.