

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NM021125</b>
2. Name of Operator <b>Marathon Oil Company</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>P.O. Box 552 Midland, TX 79702</b>	3b. Phone No. (include area code) <b>800-351-1417</b>	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>UL"0", 660 FSL &amp; 1970 FEL, SEC. 18, T31N, R12W</b>		8. Well Name and No. <b>OHIO E GOVERNMENT 1C</b>
		9. API Well No. <b>30-045-30132</b>
		10. Field and Pool, or Exploratory Area <b>BLANCO MESA VERDE</b>
		11. County or Parish, State <b>SAN JUAN NM</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

CHANGE/CORRECT WELL NAME:

Original Permit showed Well Name as: "Ohio E 1C"

Correct Lease and Well Name is: "Ohio E Government 1C"



200 JUL 17 11 2:52  
OIL CON. DIV.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>R. J. LONGMIRE</b>	Title <b>DRILLING SUPERINTENDENT</b>
	Date <b>7/13/00</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	<b>JUL 19 2000</b>

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully make any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



**Key Energy Services, Inc.**

Four Corners Division  
P.O. Box 900  
5651 US Highway 64  
Farmington, NM 87499  
Phone: 505-327-4935  
Fax: 505-327-4962

DATE: 4/17/00

RIG # 23

MARATHON OIL COMPANY  
P.O. BOX 552  
MIDLAND, TX 79702-0552



30-045-30132

ATTN: MARVIN BIDWELL

THIS LETTER IS TO CERTIFY THAT KEY ENERGY SERVICES, INC. DID RUN DEVIA<sup>T</sup> SURVEYS AT THE LISTED DEPTH ON YOUR OHIO "E" GOVERNMENT 1-C WELL, IN SECTION 18, T-31-N, R-12-W IN SAN JUAN COUNTY, NEW MEXICO.

DEPTH	DEGREE DEVIATION	DEPTH	DEGREE DEVIATION
101	1/2	2856	3/4
343	3/4	3355	3/4
889	1	3853	3/4
1387	3/4	4354	1/2
1877	1	4940	1-1/2
2385	3/4		

TO THE BEST OF MY KNOWLEDGE, I SWEAR THIS INFORMATION TO BE TRUE.

SINCERELY,

JOHN K. RICHARDSON  
DRILLING CONTRACT MANAGER

  
Notary Public

My commission expires: 6/26/02