

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

5. Lease Serial No.

SF-078459

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

San Juan 32-7 Unit

8. Well Name and No.

SJ 32-7 Unit #44M

9. API Well No.

30-039-30157

10. Field and Pool, or Exploratory Area

Blanco Mesaverde and  
Basin Dakota

11. County or Parish, State

San Juan, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3a. Address

5525 Highway 64, NBU 3004, Farmington, NM 87401

3b. Phone No. (include area code)

505-599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit I, 1844' FSL & 1189' FEL  
Seciton 22, T32N, R7W

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

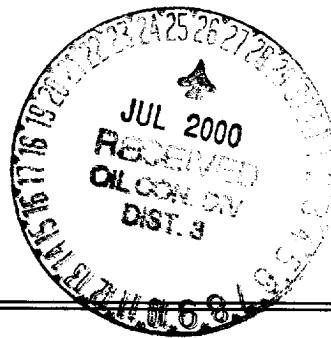
- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                     |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                     |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <u>Changed to</u> |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <u>an orthodox</u>  |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            | <u>location</u>   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

The original APD for this well was approved 3/15/00, but the NMOCD would not approve the non-standard location, therefore the location has been moved. Find attached the new C102s, cut and fill, map and updated "Surface Use Plan" which includes the new pipeline plat. We would like to use the APD/ROW process on this pipeline. Revised archaeological reports will also be submitted to cover the changes.



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Patsy Clugston

Title

Sr. Regulatory/Proration Clerk

Date

6/15/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Brian Liss

Title

EPS

Date

7/21/00

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I  
PO Box 1988, Hobbs, NM 88241-1988  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1008 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-045-30157	<sup>2</sup> Pool Code 71599	<sup>3</sup> Pool Name Basin Dakota
<sup>4</sup> Property Code 009260	<sup>5</sup> Property Name SAN JUAN 32-7 UNIT	<sup>6</sup> Well Number 44M
<sup>7</sup> OGRID No. 017654	<sup>8</sup> Operator Name PHILLIPS PETROLEUM COMPANY	<sup>9</sup> Elevation 6581'

<sup>10</sup> Surface Location

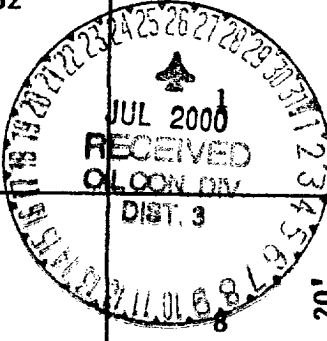
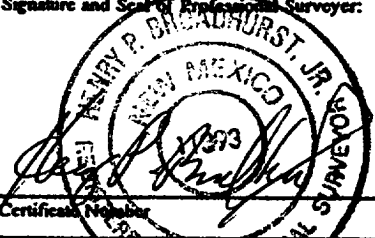
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
I	22	32N	7W		1844'	SOUTH	1189'	EAST	SAN JUAN

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
I									

<sup>12</sup> Dedicated Acres 326.36 S/2	<sup>13</sup> Joint or Infill I	<sup>14</sup> Consolidation Code U	<sup>15</sup> Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16	N81°57'W	5383.62'		<sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief  Signature: <u>Patsy Clugston</u> Printed Name: <u>Patsy Clugston</u> Title: <u>Sr. Regulatory Clerk</u> Date: <u>June 2, 2000</u>
4	3	2		
5	6	7		
6011.28'				<sup>18</sup> SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  Date of Survey: <u>05/23/00</u> Signature and Seal of Professional Surveyor: 
	Section 22	SF-078459 2554.36 acres		
		10	9	
N00°45'E				
S89°58'W	2639.34'	S87°50'W	2675.64'	
		11	12	

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District IV  
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State of New Mexico  
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Form C-102  
Revised February 21, 1994  
Instructions on back  
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State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-045-30157	<sup>1</sup> Pool Code 72319	<sup>1</sup> Pool Name Blanco Mesaverde
<sup>4</sup> Property Code 009260	<sup>4</sup> Property Name SAN JUAN 32-7 UNIT	<sup>4</sup> Well Number 44M
<sup>1</sup> OGRID No. 017654	<sup>1</sup> Operator Name PHILLIPS PETROLEUM COMPANY	<sup>1</sup> Elevation 6581'

<sup>10</sup> Surface Location

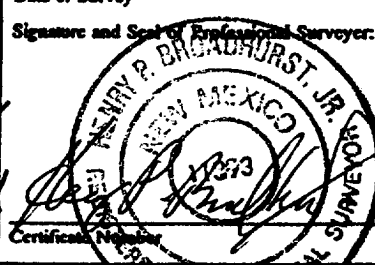
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
I	22	32N	7W		1844'	SOUTH	1189'	EAST	SAN JUAN

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
I									

<sup>12</sup> Dedicated Acres 4 331.38 E/2	<sup>12</sup> Joint or Infill I	<sup>12</sup> Consolidation Code U	<sup>12</sup> Order No.
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OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16	N81°57'W	5383.62'		<sup>17</sup> OPERATOR CERTIFICATION
4	3	2	1	I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief
6011.28'	5	7	8	<i>Patsy Clugston</i> Signature Patsy Clugston Printed Name Sr. Regulatory Clerk Title June 2, 2000 Date
	6	10	9	<sup>18</sup> SURVEYOR CERTIFICATION
	Section 22	SF-078459 2554.36 acres	1189'	I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.
N00°45'E		11	12	05/23/00 Date of Survey
S89°58'W	2639.34'	S87°50'W	2675.64'	Signature and Seal of Professional Surveyor: 

GROUND LEVEL ELEVATION: 6581'

