Form 3160-5 (August 1999)

## **UNITED STATES**

FORM APPROVED

DEPARTMENT OF THE INTERIOR					OMB NO. 1004-0135 Expires: November 30, 2000		
BUREAU OF LAND MANAGEMENT  SUNDRY NOTICES AND REPORTS ON NEELS  Do not use this form for proposals to drill on to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					5. Lease Serial No. NMSF07869		
					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instruction con rev			SCSUP/SD	7. If Unit NMNI	7. If Unit or CA/Agreement, Name and/or No. NMNM78423C & B		
1. Type of Well ☐ Other ☐ Oil Well ☐ Gas Well ☐ Other			DIST. 3		8. Well Name and No. SAN JUAN 32-7 UNIT 44M		
			STON s@ppco.cem?		9. API Well No. 30-045-30157		
3a. Address       3b. Photosomer         5525 HWY. 64       Ph: 50         FARMINGTON, NM 87401       Fx: 50					10. Field and Pool, or Exploratory BASIN DK & BLANCO MV		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. Count	11. County or Parish, and State		
Sec 28 T32N R7W Mer NESE 36.96306 N Lat, 107.54720 W			SAN	SAN JUAN COUNTY, NM			
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE 1	NATURE OF 1	NOTICE, REPORT, C	R OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	☐ Deepe	en	☐ Production (Start/F	(esume	■ Water Shut-Off	
_	☐ Alter Casing		ire Treat	☐ Reclamation		□ Well Integrity	
Subsequent Report	□ Casing Repair	□ New	Construction	□ Recomplete		<b>⊠</b> DRG	
☐ Final Abandonment Notice	Change Plans	🗖 Plug a	and Abandon	☐ Temporarily Abandon			
	☐ Convert to Injection ☐ Plug Back ☐ Wat		□ Water Disposal				
13. Describe Proposed or Completed Op. If the proposal is to deepen directions Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for following CASING REPORT	ally or recomplete horizontally, rk will be performed or provide l operations. If the operation re- pandonment Notices shall be fil-	give subsurface lo the Bond No. on t sults in a multiple	cations and measurile with BLM/BIA completion or reco	red and true vertical depths  . Required subsequent reproperties in a new interval	of all pertine orts shall be	ent markers and zones. filed within 30 days	
6/23/01 RIH w/6-1/4" bit & dril 11.6# I-80 casing and set @ 8 and 10 bbls KCI ahead of Lea 0.2% CD-32, 0.75% FL-52, 1# 84.59 bbl slurry) Type 3 35:65 0.25#/sx cello-flake, 10#/sx C Bentonite, 5#/sx pheno-seal, ( Displaced w/127 bbls H2O. P	### 1223 with ported collar @ d - 135 sx (316 cf - 56.27 f/sx Gilsonite, 0.25#/sx C POZ L, 0.1% R-3, 6% Be SE, 0.02#/sx Static Free. D.2% CD-32, 0.75% FL-5/ Plug down @ 1428 hrs 6/2 Casing. RD & released right.	3748'. RU to a bbl slurry) Typello-flake, 10#/sentonite, 2.5#/s Tail - 20 sx (3:2, 1#/sx Gilson 8/01.	cement. Pump e 3, 35:65 PO sx CSE, 0.02#/ xx pheno-seal, 8 cf - 6.76 bbl s ite, 0.25#/sx Co	ed a preflush of 10 bb Z L, 0.1% R-3, 6% Ber sx Static Free. Secon 0.2% CD-32, 0.75% Fl slurry) Type 3, 35:65 P ello-flake, 10#/sx CSE	ls KCI, 10 nonite, 5#/s d Lead - 2 L-52, 1#/s; OZ L, 0.19 , 0.02#/sx	bbls gel water sx Pheno-seal, 05 sx (475 cf - x Gilsonite, % R-3, 6%	
14. I hereby certify that the foregoing is	PANY. sent to ti	Information System ne Farmington son on 07/08/2001 ()					
Name (Printed/Typed) PATSY CLUGSTON			Title AUTHORIZED REPRESENTATIVE				
Signature			Date 06/29/2001				
	THIS SPACE FO	R FEDERAL	OR STATE	OFFICE USE			
			Title		Date		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office				

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\*