

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSF078459	
2. Name of Operator PHILLIPS PETROLEUM COMPANY		6. If Indian, Allottee or Tribe Name	
3a. Address 5525 HWY. 64 FARMINGTON, NM 87401		7. If Unit or CA/Agreement, Name and/or No. NMNM78423B & C	
3b. Phone No. (include area code) Ph: 505.599.3454 Fx: 505-599-3442		8. Well Name and No. SAN JUAN 32-7 UNIT 35M	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T32N R7W Mer SWNW 1725FNL 2495FWL 36.96917 N Lat, 107.55470 W Lon		9. API Well No. 30-045-30190	
		10. Field and Pool, or Exploratory BASIN DK & BLANCO MV	
		11. County or Parish, and State SAN JUAN COUNTY, NM	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> DRG
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

4-1/2" CASING REPORT

7/4/01 RIH w/6-1/4" bit to 3870'. Drilled out cement shoe. Drilled ahead to TD @ 8315'. TD reached 7/9/01. Circ. hole. RIH w/4-1/2", 11.6#, I-80 casing and set @ 8315', with DV tool @ 5528'. RU BJ to cement. Pumped a preflush of 10 bbls KCl, 10 bbls gel water, & 10 bbls H2O. 1st stage Lead - 175 sx (375 cf - 66.78 bbl slurry) Premium Lite High Strength 35:65 POZ Type III cement, 6% Bentonite, 0.2% CD-32, 0.75% FL-52, 3#/sx CSE, 0.25#/sx Cello-flake, 0.02#/sx Static Free. Tail - 20 sx (35 cf - 6.23 bbl slurry) Premium Lite, 35:65 POZ Type III, 6% Bentonite, 0.2% CD-32, 0.75% FL-52, 2-1/2#/sx Phenoseal, 0.25#/sx Cello-flake, 0.02#/sx Static Free. Displaced w/128 bbls H2O. Plug down @ 22:33 hrs 7/9/01. Inflated packer. Opened DV tool w/1200 psi.

Pumped 2nd Stage - preflush 10 bbls water followed by Lead - 60 sx (143 cf 25.46 bbl slurry) Type III, 35:65 POZ, 6% Bentonite, 3% KCl, 3#/sx CSE, 0.25#/sx Cello-flake, 0.4% FL-25, 0.02#/sx Static Free. Tail - 50 sx (70 cf - 12.46 bbl slurry) Type 3, 2% CaCl2, 0.25#/sx Cello-flake. Displaced w/85.6 bbls H2O. Plug down @ 23:50 hrs 7/10/01. Circ. 18 bbls cement from the 1st stage

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #5642 verified by the BLM Well Information System
For PHILLIPS PETROLEUM COMPANY, sent to the Farmington
Committed to AFMSS for processing by Lucy Bee on 07/13/2001 ()**

Name (Printed/Typed) PATSY CLUGSTON

Title AUTHORIZED REPRESENTATIVE

Signature

Date 07/12/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD**** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ****

JUL 18 2001

NMOCD

OFFICE

Additional data for EC transaction #5642 that would not fit on the form

32. Additional remarks, continued

off top of DV tool. ND BOP, set slips and cut off casing. RD & released rig 7/10/01.

Will show TOC and PT on next report.

Revisions to Operator-Submitted EC Data for Sundry Notice #5642

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	DRG SR	DRG SR
Lease:	NMSF078459	NMSF078459
Agreement:	NMNM78423B & C	
Operator:	PHILLIPS PETROLEUM COMPANY 5525 HWY. 64 FARMINGTON, NM 87401 Ph: 505.599.3454 Fx: 505-599-3442	PHILLIPS PETROLEUM COMPANY 5525 HIGHWAY 64 NBU 3004 FARMINGTON, NM 87401 Ph: 505.599.3454 Fx: 505.599.3442
Contact:	PATSY CLUGSTON AUTHORIZED REPRESENTATIVE E-Mail: pclugs@ppco.com	(None Specified)
Location:		
State:	NM	NM
County:	SAN JUAN	SAN JUAN
Field/Pool:	BASIN DK & BLANCO MV	BASIN DAKOTA
Well/Facility:	SAN JUAN 32-7 UNIT 35M Sec 22 T32N R7W Mer SWNW 1725FNL 2495FWL 36.96917 N Lat, 107.55470 W Lon	SAN JUAN 32-7 UNIT 35M Sec 22 T32N R7W Mer SENW 1725FNL 2495FWL