

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3a. Address

5525 Highway 64, NBU 3004, Farmington, NM 87401

3b. Phone No. (include area code)

505-599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit M, 1110' FSL & 660' FWL
Section 23, T32N, R7W

5. Lease Serial No.

SF-078472

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

San Juan 32-7 Unit

8. Well Name and No.

SJ 32-7 Unit #39 B

9. API Well No.

30-045-30197

10. Field and Pool, or Exploratory Area

Blanco Mesaverde

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | MV completion |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

9/29/00 MIRU. MIRU Blue Jet & BJ Services. BJ PT casing and WH to 4500 psi. OK. Ran GR/CCL/CBL - TOC @ 2815'. RU Blue Jet & perforated MV interval @ 1 spf in 2' intervals - Total 26 holes.

6111'-6112', 6060'-6061', 5794'-5795', 5775'-5776', 5760'-5761', 5719'-5720', 5663'-5664'. Broke down these perms w/15 bbls 2% KCl @ 2200#. Perf'd rest of MV zone. 5969'-5970', 5931' - 5932', 5910' - 5911', 5882' - 5883', 5870' - 5871', 5860' - 5861'.

Acidized perms w/1000 gal (24 bbls) 15% HCL & ballsealers. Retrieved balls. RU to frac. Pumped 70 Quality N2 X-linked foam - total 882 bbls. Total N2 - 1,740,700 scf and 208,000 # 20/40 Brady sand. ATP - 2900#, ATR - 20.5 bpm. Flowed back on 1/4" and 1/2" chokes. RD equipment. Pumped 60 bbls 2% KCL to kill well. NU BOP & PT - OK. GIH w/2-3/8" 4.7# tubing and cleaned out sand to 6138' (PBTD) w/air & mist. PU and landed tubing @ 6000' with "F" nipple set @ 5967'. BPV in tubing hanger. ND BOP. NU WH. Removed BPV. Pumped off expendable check. Turned well over to production department 10/19/00.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Patsy Clugston

Title

Sr. Regulatory/Proration Clerk

Date

10/23/00

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

NOV 16 2000

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE
BY

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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