Form 3169-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS	
Do not use this form for proposals to drill or to re-enter an	
abandoned well. Use form 3160-3 (APD) for such proposals	

Lease Serial No.

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Allottee	or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No. NMNM73823		
1. Type of Well	8. Well Name and No					
Oil Well 🛮 Gas Well 🔲 Ot	her			SAN JUAN 32-7	UNIT 39B	
Name of Operator PHILLIPS PETROLEUM COI	PATSY CLUGSTON E-Mail: plclugs@ppco.com		9. API Well No. 30-045-30197-00-C1			
3a. Address 5525 HIGHWAY 64 NBU 300 FARMINGTON,, NM 87401	3b. Phone No. (include area code Ph: 505.599.3454 Fx: 505-599-3442	e)	10. Field and Pool, or Exploratory BLANCO SOUTH LOS PINOS			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State		
Sec 23 T32N R7W SWSW 11	SAN JUAN COUNTY, NM					
12. CHECK APP	ROPRIATE BOX(ES) TO	O INDICATE NATURE OF	NOTICE, R	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Resume)		☐ Water Shut-Off	
-	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation		☐ Well Integrity	
Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomplete		☑ Other	
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	☐ Temporarily Abandon ☐ Water Disposal		Workover Operations	
	Convert to Injection	□ Plug Back				
13. Describe Proposed or Completed Op If the proposal is to deepen directions Attach the Bond under which the wo following completion of the involved testing has been completed. Final At determined that the site is ready for for	rk will be performed or provide l operations. If the operation respondented to the control of th	the Bond No. on file with BLM/BLA sults in a multiple completion or rea	ured and true ve A. Required sul	ertical depths of all pertinosequent reports shall be	ent markers and zones. filed within 30 days	

8/23/02 MIRU Key #29. Kill well. ND WH & NU BOP. PT-OK. COOH w/tubing. RIH w/mill & C/O fill to CIBP @ 3850'. D/O CIBP. C/O to 6152'. COOH. RIH w/2-3/8", 4.7# tubing and set @ 6019' w/"F" nipple set @ 6011'. ND BOP, NU WH. Pumped off expendable check. RD & released rig. Well put back on line as commingled on 8/27/02. Will be DHC per Order 3014 approved 6/11/02.

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14. I hereby certify that the	e foregoing is true and correct. Electronic Submission #13946 verified For PHILLIPS PETROLEUM COM Committed to AFMSS for processing by Matt	PANY.	sent to the Farmington	SE)			
Name (Printed/Typed)	PATSY CLUGSTON	Title AUTHORIZED REPRESENTATIVE					
Signature	(Electronic Submission)	Date 09/03/2002					
THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
_Approved_By	ACCEPTED	Titl	MATTHEW HALBERT PETROLEUM ENGINEER	Date 09/11/2002			
certify that the applicant hole	y, are attached. Approval of this notice does not warrant or is legal or equitable title to those rights in the subject lease icant to conduct operations thereon.	Off	ice Farmington				

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.