Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVE	D
OMB NO. 1004-01:	35
xnires: November 30	200

5. Lease Serial No.

SF	-07	784	60	

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

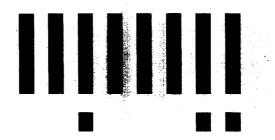
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE -	Other instructions on receive side	7. If Unit or CA/Agreement, Name and/or No.
1. Type of Well	SEP 2000	San Juan 32-7 Unit
Oil Well X Gas Well Other	2000 P	8. Well Name and No.
2. Name of Operator	BE CON ON S	SJ 32-7 Unit #244
Phillips Petroleum Company	7.6	9. API Well No.
3a. Address	30. Phone No. (include area code)	30-045-30203
5525 Highway 64, NBU 3004, Farmingt		10. Field and Pool, or Exploratory Area
 Location of Well (Footage, Sec., T., R., M., or Surve Unit N, 845' FSL & 1435' FWL 	(Description)	Basin Fruitland Coal
Section 17, T32N, R7W		11. County or Parish, State
		San Juan, NM
12. CHECK APPROPRI	ATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT,	OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Acidize Deepen Production	(Start/Resume) Water Shut-Off
X Subsequent Report	Alter Casing Fracture Treat Reclamatic	on Well Integrity
Subsequent Report	Casing Repair New Construction Recomplet	te X Other
Final Abandonment Notice	X Change Plans Plug and Abandon Temporari	ly Abandon <u>change in surface</u>
	Convert to Injection Plug Back Water Disp	casing grade
If the proposal is to deepen directionally or recomp Attach the Bond under which the work will be per- following completion of the involved operations. If	y state all pertinent details, including estimated starting date of any properties to horizontally, give subsurface locations and measured and true vertifermed or provide the Bond No. on file with BLM/BIA. Required supportation results in a multiple completion or recompletion in a new titless shall be filed only after all requirements, including reclamation.	ical depths of all pertinent markers and zones. Absequent reports shall be filed within 30 days we interval. a Form 3160-4 shall be filed once

The surface casing proposed in the permit to drill on the subject well (9-5/8", 36#, J/K-55) was unavailable, therefore we used 9-5/8", 32.3#, H-40 casing.

I hereby certify that the foregoing is true and correct Title Name (Printed/Typed) Patsy Clugston Sr. Regulatory/Proration Clerk 8/22/00 THIS SPACE FOR FEDERAL OR STATE OFFICE USE Title Date Approved by Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease

which would entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department of usency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.







Job separation sheet

Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROYED
OMB NO. 1094-0135
Syninge: Novambar 20, 200

5. Lease Serial No.

SF-078460	/

6	If '	Indian	Allottee	٥r	Tribe	Name

	r proposals to drill or to re-en rm 3160-3 (APD) for such pro		6. If Indian, A	llottee or Tribe Name
SUBMIT IN TRIPLICATE -	· Other instructions on re	verse side	7. If Unit or Ca	A/Agreement, Name and/or No.
. Type of Well		<u> </u>	San Juan 3	2-7 Unit
Oil Well X Gas Well Other		S DE	P 2000 San Juan 3	
Name of Operator		5 0	EVED 1	· · · · · · · · · · · · · · · · · · ·
Phillips Petroleum Company		(a) (b)	ON DIV SI 32-7 Un	
a. Address		Phone Ny (include as	~ 1 · 13 · 10/	
5525 Highway 64, NBU 3004, Farmingt		505-592 3454	10. Field and I	Pool, or Exploratory Area
. Location of Well (Footage, Sec., T., R., M., or Surve Unit N, 845' FSL & 1435' FWL	ey Description)		Basin Frui	tland Coal
Section 17, T32N, R7W			11. County or	
27, 102N, N/N			San Juan,	NM
12. CHECK APPROPRI	IATE BOX(ES) TO INDIC	ATE NATURE OF NO	OTICE, REPORT, OR OTHER DA	
TYPE OF SUBMISSION			PE OF ACTION	
Notice of Intent	Acidize	Deepe 1	Production (Start/Resume)	Water Shut-Off
I Notice of Intent		= '	=	
X Subsequent Report	Alter Casing	Fracture Treat	Reclamation	Well Integrity
	Casing Repair	New Construction	Recomplete	X Other Spud
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporarily Abandon	Report
	Convert to Injection	Plug Fack	Water Disposal	
MIRU Key Energy #53. Spud 12-1/4 w/9-5/8" 32.30# H-40 casing and w/red dye, the pumped 105 sx (140 Dropped wood plug and displaced lines. PT casing, rams and mani	set @ 235'. RU to 6 cf - 26 bbl slurr w/16 bbls FW. Circ	cement. Pumped y) Type 3 cemen . 1 bbl cement	10 bbls mud clean and of w/2% CaCl2 & 1/4#/sx to surface. WOC. NU E	10 bbls FW ahead Cello-flake.
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				e garden
				A big 1 - a 2 - T
				- <u>3</u>
			er e	1.1
.,,				4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -
4. I hereby certify that the foregoing is true and correct Name (Printed/Typed)		Title		
	Patsy Clugston	Sr.	Regulatory/Proration (Clerk
Talsy (lugitor		Date 8/22	2/00	
ТНІ	S SPACE FOR FEDER	AL OR STATE OF	FICE USE	
Approved by		Title	D	ate
Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations thereo	o those rights in the subject		ACCEPTED FO	r recori
Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Secti		r any person knowingly	and willfully to make to say span	agency of the Unite