

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED

OMB NO. 1004-0135

Expires: November 30, 2000

5. Lease Serial No.

SF-079341

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

San Juan 32 Federal 22

8. Well Name and No.

SJ 32 Fed 22 #1

9. API Well No.

30-045-30294

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3a. Address

5525 Highway 64, NBU 3004, Farmington, NM 87401

Phone No. (include area code)

505-599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit C, 1593' FNL & 1610' FEL

Section 22, T32N, R9W

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☐ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily Abandon

☐ Water Disposal

☐ Water Shut-Off

☐ Well Integrity

☒ Other

casing 4-1/2"

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

RIH w/6-1/4" bit & tagged cement @ 3260'. PT 7" casing, rams and valves to 200# - 3 minutes & 1800 # 10 minutes. Good test. D/O cement to 3330'. Drilled ahead to 3548' (TD). TD reached 9/19/00. Circ. hole. RIH w/9-1/2" underreamer. RIH w/6-1/4" hole to 9-1/2" from 3336' to 3546'. COOH. Rotated and reciprocated to clean out to TD @ 3548'. Naturally surged well for 12 days. Cleaned out fill.

RIH w/5-1/2" 15.5#, J-55 liner (casing) and set @ 3547' with hanger @ 3272'. Bottom hanger @ 3277'. Perf'd liner @ 4 spf - .75" holes 3336' - 3339' (3'); 3354' - 3360' (6'); 3372' - 3381' (9'), 3493' - 3495' (2'), 3526' - 3546' (19') total 39' = 156 holes.

RIH w/2-3/8" tubing & set @ 3527', with "F" nipple set @ 3497'. ND BOP & NU WH. Pumped expendable check. RD & released rig 10/3/00 @ 1200 hrs.

Note: This well needs to have a pumping unit installed and the pipeline constructed before this well can first deliver.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Patsy Clugston

Title

Sr. Regulatory/Proration Clerk

Date

11/17/00

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

NOV 28 2000

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE
BY

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.