Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF**

| M OF THE HATEROOK |       |     |
|-------------------|-------|-----|
| LAND MANAGEMENT   | 5.    | Lea |
|                   | 1 ~ ~ |     |

| 5. | Lease | Serial | No. |
|----|-------|--------|-----|
| ~- |       | 440    |     |

FORM APPROVED OMD No. 1004-0135 Expires November 30, 2000

| Э. | Lease | Seriai | NO. |
|----|-------|--------|-----|
| S  | F-078 | 118    |     |

| SUNDRY | NOT | ICES | AND REPORTS ON WELLS | SF | 07 |
|--------|-----|------|----------------------|----|----|
|        | -   | -    |                      | _  |    |

| SUNDRY  | NOTICES AND REPO   | RTS ON WELI  | LS   |  | 31 -0701  | 10  |  |
|---|--|--|--|--|---|---|--|
| Do not use this<br>abandoned we   | s form for proposals to d<br>ell. Use Form 3160-3 (APL   | rill or to re-ento<br>)) for such pro  | er an<br>posals. <sup>200</sup>  | 1487-17 P  | 6. Af Indian  | , Allo                                      | ottee or Tribe Name  |
| SUBMIT IN TRI   | PLICATE - Other instru   |  | erse side  |  | 7. If Unit o  | r CA  | Agreement, Name and/or No.   |
| Type of Well ☐ Oil Well ☒ Gas Well ☐  | Other  |  | MAY 2  | 01   | 8. Well Na  |   |  |
| Name of Operator  SREAT WESTERN DRILL   | ING COMPANY  | Pea)   | <b>(</b> 1)  |  | J.E. DEC<br>9. API Wel  | II No.                                      | <u></u>  |
| Ba. Address<br>P.O. BOX 1659 MIDLAND  |  | 3b. Phone No. (915)682 52  | (include area  | čode)  | 30-045-3<br>10. Field ar  |   | Ol, or Exploratory Area  |
|   | ., T., R., M., or Survey Description   | 1  | C.C.O.   | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | BLANCO<br>11. County<br>SAN JUA   | or Pa                                       | ESA VERDE<br>arish, State  |
|   |  |  |  |  | NM  |   |  |
| 12. CHECK AP  | PROPRIATE BOX(ES) To   | O INDICATE N   | IATURE O   | F NOTICE, RI   | EPORT, OI   | R OT  | THER DATA  |
| TYPE OF SUBMISSION  |  |  | TYPE O   | FACTION  |   |   | <u> </u>   |
| ☐ Notice of Intent  | Acidize  | ☐ Deepen   |  | Production (Start  | / Resume)   |   | Water Shut-Off   |
| Notice of Intent  | ☐ Alter Casing   | Fracture Trea  |  | Reclamation  |   |   | Well Integrity Other Casing Report   |
| Subsequent Report   | Change Plans   | ☐ New Constru  |  | Recomplete Temporarily Aba   | ando <b>n</b>   | A   | & Casing Test  |
| ☐ Final Abandonment Notice  | ☐ Change Plans ☐ Convert to Injection  | Plug Back  |  | Water Disposal   |   |   |  |
| Calcium Chloride & 1/4# / 12/29/2000 Finish nippl 12/31/2000 TD 8 3/4" h containing 10% gel, 2% C celloflake & 4# / sx Gilson 4# / sx Gilsonite. Plug do 01/02/2001 Finish nippl 30 minutes - OK. | hole @ 330'. Ran 7 jst 9 sx flocele. Circ 20 sx ce e up & test blind rams to ole @ 3,639'. Ran 83 jts aCl, 1/4# / sx Celloflake, ite. Cement 2nd stage wan at 11:45 PM 12/31/00 ing up & test blind rams ole @ 6,018' at 6:00 AM | ement. Plug di<br>2,000 psi. Te<br>5 7" 20# J-55 c<br>, & 4# / sx gilso<br>w/ 278 sx 65/3:<br>D. Circ 15 bbls<br>to 2,000 psi fo | own @ 9:1 est pipe rar esg to 3,63 onite follow 5 POZ cor cement of r 30 minut | to AM 12/270  The second of th | to 2,000 ps<br>st stage w<br>Type III c<br>gel, 2% Ca<br>5 bbls cel<br>t pipe ram | i for<br>/ 69<br>onta<br>iCl,<br>men<br>s & | 30 minutes-OK. 5 sx 65/35 POZ aining 2% CaCl, 1/4 # / 1/4# / sx celloflake and t on 2nd stage. casing to 2,000 psi for z cement containing |
| 14. I hereby certify that the foregoname (Printed/Typed) GINA KING  Kignature   | oing is true and correct   |  | Title<br>PRODUC<br>Date  | TION TECHN   | IICIAN  |   |  |
| Ima king  | /  |  | 05/15/200  |  |   |   |  |
|   | ) THIS SPACE   | FOR FEDERAL  | L OR STAT  | E OFFICE USI   | E   |   |  |
| Approved by   |  |  | Title  |  |   | Date  |  |
| Conditions of approval, if any, are certify that the applicant holds lega which would entitle the applicant to  | d or equitable title to those rights   | ce does not warrant<br>in the subject leas   | or Office  | ;  | ACCI  | EPT   | ED FOR RECORU  |
|   |  |  |  |  |   |   | AND Actitions of   |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United states and factitious or fraudulent statements or representations as to any matter within its jurisdiction.