District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 S. 159 Street, Artesia, NM 88210-2834 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-101 Revised October 18, 199 Instructions on bac Submit to Appropriate District O State Lease - 6 Copie Fee Lease - 5 Copie

☐ AMENDED REPORT

| APPLIC | ATION | FOR PE | RMIT T | O DR | ILL, RE-EI | NTER, DI | EPPN, | PLUGRAC | | | | |
|--|--|--|--------------------------------|---|---|-------------------------------|-------------------------------|---|---------------|--------------------------------------|------------------|--|
| | ¹ Operator name and Address | | | | | | | | | ² OGRID | Number | |
| Cross Timbers Operating Company | | | | | | Į.s. | SE SE | P 2000 | | 167 | 067 | |
| 2700 Farmington Ave., Bldg. K. Ste 1 | | | | | | (2) | REF | . 200 0 | | ³ APIN | | |
| Farmington, NM 87401 | | | | | | (1.00 | Oil c | XM say N | 30-0 | 45 | 30370 | |
| ⁴ Property Code 5 I | | | | | | | | IST. 3 | 7 | 6 V | Vell No. | |
| . 77(5/4) | | | | | | e Gas Com | o. | | \$ | | #1A | |
| ⁷ Surface I | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | . , , , , , , , , , , , , , , , , , , , | | he North/ | South Line | outh Line Poet from the E | | East/West line County | | |
| Ε | 16 | 31N | 12W | | 1,922 | . No | orth 678' | | West San Juan | | San Juan | |
| 8 Proposed Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| UL or lot no. | L or lot no. Section Townshi | | Range | Lot. Idn | Feet from | the North/ | South Line | Feet from the East/V | | /West line County | | |
| | <u></u> | Proposed I | Pool 1 | <u> </u> | | | | 10 Proposed P | ool 2 | | | |
| | | 31anco Mes | | | | | | | | | | |
| | | Jianoo noo | 410.40 | | | | | | | | | |
| 11 Work T | 11 Work Type Code | | | Code | 13 Cable/Rotary | | ¹⁴ Lease Type Code | | 15 Gr | ¹⁵ Ground Level Elevation | | |
| | N - | | G. | | R - | | | s - | 6,14 | 6,142' Ground Level | | |
| ¹⁶ Multiple | | 17 | ¹⁷ Proposed Depth | | 18 Formation | | ¹⁹ Contractor | | | ²⁰ Spud Date | | |
| No | | | 5,550' | | Mesaverde | | Not yet awarded | | Winter, 2001 | | | |
| | | | | ²¹ Prop | osed Casin | g and Cer | nent Pro | ogram | | | | |
| Hole S | ize | Casir | ıg Size | Casing | g weight/foot | Setting Depth Sacks of Cement | | | nt | Estimated TOC | | |
| 12-1/4" | | 8-5 | 8-5/8" 24 | | 0 #/ft | 400' | | 275 sx | | Surface | | |
| 7-7/8" | | 4-1 | 4-1/2" 10. | | 5 #/ft 5,! | | 0' 950 sx | | Surface - | | face - | |
| | | | | | | | | | | | | |
| | | <u> </u> | | | | | | | | | | |
| ²² Describe the p | proposed pr | ogram. If this | s application | is to DEEI | PEN or PLUG B | ACK give the | data on the | present producti | ve zone an | d propose | ed new productiv | |
| Describe the blowout prevention program, if any. Use additional sheets if necessary Drl to 400' Run new 8-5/8" csg. Cmt csg w/275 sx cl "G" cmt (15.8 ppg, 1.145 cuft/sx) w/2% CaCl & 1/4# Celloflake. Attempt to circ cmt to surface. NU BOP. Test BOP. Mix mud. Drill ahead w/7-7/8 hole. | | | | | | | | | | | | |
| extender, 3% extend | 2% CaCl er, 2% C ent volu | 2 and 1/4# aCl2 and 1 mes will b | ellofl 4# cell: e obtain | ake mixe oflake m ed from | ed @ 11.4 p nixed @ 13.9 caliper lo | pg, 2.88 c 5 ppg, 1.7 | uft/sx f | with approx 4 followed by 4 sx. Attempt | 75 sx c1 | "G" c | mt with | |
| ²³ I hereby certify that the information given above is true and complete to the b of my knowledge and belief. | | | | | | | est OIL CONSERVATION DIVISION | | | | | |
| Signature: All entlon | | | | | | Approved by High | | | | | | |
| Printed name: J | | Title: DEFUTY OIL & GAS INSPECTOR, DIST. | | | | | | | | | | |
| Title: Drilling Engineer | | | | | | Approval S | EP 2 | 5 2000 E | xpiration [| SEP | 25 200 | |

DISTRICT (P.O. Box 1980, Hobbs, N.M. 88241-1980

State of New Mexico argy, Minerals & Natural Resources Departm.

Form C-102 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office State Lease — 4 Copies Fee Lease — 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, N.M. 88211-0719 DISTRICT III 1000 Rio Brazos Rd., Aziec, N.M. 87410

OIL CONSERVATION DIVISION P.O. Box 2088

| DISTRICT IV PO Box 2088, So | mta Fe, Nili | 87504-2088 | | • | odnia re, N | M 6/304-2088 | | |] AME | NDED REPORT | |
|--|---------------|---------------------------------------|---------------|---------------------------------|---------------------|------------------|------------------------------------|---|-------------------------------|--|--|
| | | · · · · · · · · · · · · · · · · · · · | WELL I | | DN AND | ACREAGE DED | CATION P | LAT | | | |
| 30.04 | Number | 3037 | | ² Pool Code 72319 | | - BLHNLO | Pool Nam 11/ESALEI | | - | | |
| ⁴ Property C | | <u> </u> | <u></u> | 12211 | ⁵ Prope | rty Name | THEOREE | | | 'ell Number | |
| 27829 | | | | | STA | | | 1A | | | |
| OGRID N | OGRID No. | | | | *Opera | | * Elevation | | | | |
| 167067 | | | | CROS | | OPERATING CO. | | | | 6142' | |
| | | | | | ¹⁰ Surfa | ce Location | | | | | |
| UL or let no. | Section 16 | Township Range Lot Idn 31-N 12-W | | | Feet from the | Morth/South line | Feet from the | , | | | |
| | | | | | 1922 NORTH | | | | EST SAN JUAN | | |
| UL or lot no. | Section | Township | Range | om Hole | Locatio | | rom Surface | | | ** <u>*</u> | |
| | | / 13 Joint or in: | | 201 201 | 1000 110111 111 | Norm/South Rife | Feet from the | East/We | st line | County | |
| 13 Dedicated Acre | N / | | | | 14 Consolidatio | n Code | *Order No. | | | | |
| 37.0 | 10/5 |) | \mathcal{I} | | | • | | | | | |
| NO ALLO | WABLE V | WILL BE | ASSIGNE | D TO TH | IS COMPI | ETION UNTIL ALL | INTERESTS | 1143/5 6 | 25511 | | |
| | | | NON-ST | ANDARD | UNIT HAS | BEEN APPROVE | D BY THE DI | TAVE E | SEEN (| CONSOLIDATE | |
| 6 FD. B.L.M. | • | | 7-40-49 E | | | | • | | | | |
| BC. 1952 | | 30 | /-+0-+5 E | 32/8.41 | (M) | FD. B | 1951 '' | | | RTIFICATION | |
| | | | | | | | I hereby certify true and compi | that the info lets to the be | rmation cont at of my lend | cined herein is reledge and belief | |
| / | | 113 | | | | | | | - | | |
| | \ \ | 1.10 | ` | /) | \ \ | | | | | | |
| 1922 | | | | | | | | | | | |
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| | | / ' | / / | 1C | / / | . \ | | lu | 1// t | | |
| | | | | | | | | | Palla. | 7 | |
| 678' E | | | | | | | Signature | 1) | | | |
| • 1 | | | | | \ | 1 | Printed Nan | Printed Name | | | |
| 39.78 | | | | | | | 1 | DRILLA | y Eng | MEER | |
| 250 | 1 | , \ | , \ | 10 | | | Title | 9/0 | 3/00 | | |
| W | | | | 16 — | | - COE TOS | Date | | 700 | | |
| 800-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | | | | | | See All See | , 18 St | | | | |
| | | | | | | | I hereby certify | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me | | | |
| 8 2 | | | | i | Carantes Services | SEP 2000 | | | | surveys made by me s same is true and | |
| | | | | | F | | or under my a | boot of my | Polist. RU | | |
| | | | | | Con Co | DIST. 3 | 9- | 16-13 | soine! | 14 | |
| | | | | + | | - T | Date of Sur | 10 C | , , - | | |
| | | | | Ī | No. | War of the | Signature at | design of (P | rg(sselpna) | Survives | |
| | į | | | | 40 | 4.01.6.8 | 1/ 1 | 怎() | Y | Jan | |
| | | | | | | | \ \ \\ \\ | RANGE | | | |
| | | | | | | | | - CCO | SKINAL | | |
| FD. B.L.M. | | | | | | | | 889 | 4 | ` | |
| BC. 1952 | | | | | | | Certificate Nu | | • | | |



