## State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division

| ls  | Reports on Wells   | Sundry Notices and  |  |              |
|---|--|---|--|--------------|
| PI # (assigned by OCD)  | API  |   |  |              |
| 30-045-30496  |  |   |  |              |
|   | 5.   |   | of Well  | L. Type      |
| NMSF078459B<br>. State Oil&Gas Lease #  | 6.   | 18  | AS   |              |
| . Lease Name/Unit Name  | 7.   | F. St.  |  |              |
| . Lease Name/Offic Name   |  | $f \in \mathcal{A}$   | of Operator  |              |
| Allison Unit  |  |   | IRLINGTON  | $B_{i}$      |
|   | 8.   | GAS COMPANY   | OIL &  | $\Lambda$    |
| #55M  | 7  | or  | ess & Phone No. of Operat  | 3. Addr      |
| . Pool Name or Wildcat<br>Blanco Mesaverde/   | 9  | 87499 (505) 326-970   | Box 4289, Farmington, NM   | PO           |
| Basin Dakota  |  |   |  |              |
| 0. Elevation:   |  | c., T, R, M   | tion of Well, Footage, Se  | 4. Loca      |
|   | Juan County  | 2-N, R-7-W, NMPM, Sa  | FSL, 660'FWL, Sec.10, T-3  | 660 <b>′</b> |
|   | Action   | Type of   | of Submission  |              |
|   | Change of Pl   | Abandonment   | X Notice of Intent   |              |
| ruction   | New Construc   | Recompletion  |  |              |
| e Fracturing  | Non-Routine Water Shut o   | Plugging Back   | Subsequent Report  | _            |
|   | Conversion t   | Plugging Back Casing Repair Altering Casing   | Final Abandonment  |              |
|   | le   | X Other - Comming   | Final Abandonment  | -            |
| nservation Division e provided after the lue of the production. g of this application. sent to all interest | ding to Oil Conse<br>dodology will be pareduce the value<br>fied in writing of | and the Basin Dakota<br>be commingled acco<br>Allocation and met<br>Commingling will no<br>agement has been not | The production will Order Number 11363 work is completed. Bureau of Land Man |              |
| TLW   |  |   | ) HC 860AZ  JRE Tammy Wims  space for State Use)                             |              |
| .f. 51  | A E EAS IMPRISONAL   | Title   | ed by  | ·            |