Approved By

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

•	Dease Serial No.
	NMSF077652

UNDRY NOTICES AND REPORTS ON WELLS 📑 🔊 🛝	NMSF07
ot use this form for proposals to drill or to re-enter an 📈 💆 🧼	

	NMSF077652 6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or No.									
Do not use the abandoned we										
SUBMIT IN TRI										
Type of Well	8. Well Name and No EAST 5B).								
Name of Operator BURLINGTON RESOURCES	Contact:	PEGGY COLE E-Mail: pbradfield@br-inc.com			9. API Well No. 30-045-30464-	 00-X1				
3a. Address P O BOX 4289 FARMINGTON, NM 87499	3b. Phone No. Ph: 505.326 Fx: 505.326	(include area cod 3.9727 .9563	le)	10. Field and Pool, or Exploratory BLANCO MESAVERDE						
4. Location of Well (Footage, Sec.,	T., R. M., or Survey Description	on)			11. County or Parish	, and State				
Sec 24 T31N R12W NWSW 2				SAN JUAN COUNTY, NM						
12. CHECK APP	ROPRIATE BOX(ES) T	O INDICATE	NATURE OF	NOTICE, RI	EPORT, OR OTHE	R DATA				
TYPE OF SUBMISSION	OF ACTION									
☐ Notice of Intent	☐ Acidize☐ Alter Casing	☐ Deep	en ture Treat	☐ Product	ion (Start/Resume)	☐ Water Shut-Off ☐ Well Integrity				
Subsequent Report	☐ Casing Repair ☐ New Construction ☐ Recomplete ☐ Change Plans ☐ Plug and Abandon ☐ Temporarily		☐ Recom	olete	Other ■					
☐ Final Abandonment Notice			arily Abandon	Well Spud						
	☐ Convert to Injection	n 🗖 Plug	Back	□ Water I	Disposal					
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration there If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zon Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed ont testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) (11-16-01) MIRU. Spud well @ 10:00 pm 11-16-01. Drilling ahead. (11-17-01) Drill to 240'. Circ hole clean. TOOH. TIH w/5 jts 9-5/8" 32.3# H40 ST&C csg, set @ 234'.										
(11-17-01) Drill to 240'. Circ I Cmtd w/200 sx Class B neat surface. WOC. NU BOP. PT (11-19-01) Drill to intermedia csg & 5 jts 7" 23# N-80 LT&C chloride, 0.2% antifoam, 0.5 G poz w/2% extender, 0.25 p cu ft). Circ 60 bbls cmt to sur	w/3% calcium chloride, 5 BOP & csg to 600 psi/30 te TD @ 3047'. Circ hole c csg, set @ 3042'. Cmtd pps I CM 2 5% D-79 10	5 pps flocele (23) min, OK. Drillir e clean. TOOH. I w/355 sx 50/50) pps D-24 (916	36 cu ft). Circ ng ahead. TIH w/65 jts 7 0 Class G/TXI .cu ft). Tail w/9	15 bbls cmt to " 20# J-55 Sī w/2% calciur 91 sx 50/50 C	C S S S S S S S S S S S S S S S S S S S					
APD ROW Related										
14. I hereby certify that the foregoing	is true and correct. Electronic Submission For BURLINGTON F Committed to AFMSS for	RESOURCES OF	& GCOLP, sen	it to the Farmi	ngton					
Name (Printed/Typed) PEGGY	COLE		Title REPO	ORT AUTHOR	RIZER					
Signature (Electronic	: Submission)		Date 11/21	/2001						
	THIS SPACE F	OR FEDERA	L OR STATI	E OFFICE U	SE C	Park Carry Tr				
Approved By			Title		Date	A = 2001				

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Office