

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM04207

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other8. Well Name and No.
ALLISON UNIT 38B

2. Name of Operator

BURLINGTON RESOURCES O&G CO LP

Contact: PEGGY COLE

E-Mail: pcole@br-inc.com

9. API Well No.
30-045-30511-00-X1

3a. Address

P O BOX 4289
FARMINGTON, NM 87499

3b. Phone No. (include area code)

Ph: 505.326.9727
Fx: 505.326.978110. Field and Pool, or Exploratory
BLANCO MESAVERDE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 17 T32N R6W NESE 2315FSL 250FEL

11. County or Parish, and State

SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(7/4/02) Drill to intermediate TD @ 3427'. Circ hole clean. TOOH. TIH w/5 jts 7" 23# N-80 LT&C csg, & 75 jts 7" 20# J-55 ST&C csg, set @ 3417'.

(7/5/02) Cmt d w/483 sxs Premium Lite w/8% gel, 3% calcium chloride, 0.4% fluid loss, 5 pps LCM-1, 0.4% sodium metasilicate, 0.25 pps cellflake (1029 cu. ft.). Tail w/90 sxs Type III w/0.2% fluid loss, 1% calcium chloride, 0.25 pps cellophane (124 cu. ft.). Circ 70 bbls cmt to surface. PT BOP & csg to 1500 psi/30 mins, OK. Drilling ahead.

(7/6/02) Drill to TD @ 5712'. Blow well clean. TOOH. TIH w/56 jts 4-1/2" 10.5# J-55 ST&C csg, set @ 5711'. Lnr top @ 3287'. Cmt d w/171 sxs 35/65 poz Type III w/0.25 pps celloflake, 6% gel, 6.25 pps LCM-1, 1% fluid loss, 0.3% CD-32, 7 pps CSE (345 cu. ft.). Circ 18 bbls cmt surface. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #12598 verified by the BLM Well Information System
For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington
Committed to AFMSS for processing by Steve Mason on 07/10/2002 (02SXM0373SE)

Name (Printed/Typed) PEGGY COLE

Title REGULATORY ADMINISTRATOR

Signature (Electronic Submission)

Date 07/09/2002

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED

Approved By

STEPHEN MASON
Title PETROLEUM ENGINEER

Date 07/10/2002

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ******NMOCD**