

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

/ /

Form C-104  
Revised July 28, 2000

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                     |                                            |                                                           |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>CONOCO, INC.<br>P.O. BOX 2197 DU 3084<br>HOUSTON TX 77252 |                                            | <sup>2</sup> OGRID Number<br>005073                       |
|                                                                                                     |                                            | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |
| <sup>4</sup> API Number<br>30-045-30580                                                             | <sup>5</sup> Pool Name<br>BLANCO MESAVERDE | <sup>6</sup> Pool Code<br><del>21599</del> 22319          |
| <sup>7</sup> Property Code<br>003290                                                                | <sup>8</sup> Property Name<br>SUTER        | <sup>9</sup> Well Number<br>3B                            |

II. <sup>10</sup> Surface Location

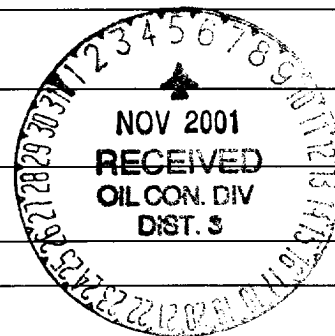
|                    |               |                 |              |         |                       |                           |                      |                        |                    |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|--------------------|
| UL or lot no.<br>H | Section<br>14 | Township<br>32N | Range<br>11W | Lot.Idn | Feet from the<br>2400 | North/South Line<br>NORTH | Feet from the<br>660 | East/West line<br>EAST | County<br>SAN JUAN |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                                   |                                           |                                                 |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------------|-------------------------------------------|-------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                     | Section                                   | Township                                        | Range                             | Lot. Idn                           | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>FEDERAL | <sup>13</sup> Producing Method<br>FL Code | <sup>14</sup> Gas Connection Date<br>10/01/2001 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                            |                   |                   |                                                  |
|---------------------------------|--------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 151618                          | EPFS<br>BLOOMFIELD, NM                     | 2830421           |                   |                                                  |
| 009018                          | GIANT REFINERY<br>BLOOMFIELD, NM           | 2830420           |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |



IV. Produced Water

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>2830422 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

V. Well Completion Data

|                                       |                                        |                          |                            |                                         |                                 |
|---------------------------------------|----------------------------------------|--------------------------|----------------------------|-----------------------------------------|---------------------------------|
| <sup>25</sup> Spud Date<br>06/26/2001 | <sup>26</sup> Ready Date<br>09/04/2001 | <sup>27</sup> TD<br>5893 | <sup>28</sup> PBTD<br>5891 | <sup>29</sup> Perforations<br>5554-4748 | <sup>30</sup> DHC, MC<br>SINGLE |
| <sup>31</sup> Hole Size               | <sup>32</sup> Casing & Tubing Size     | <sup>33</sup> Depth Set  | <sup>34</sup> Sacks Cement |                                         |                                 |
| 12.25                                 | 9.625                                  | 285                      | 139                        |                                         |                                 |
| 8.75                                  | 7                                      | 3156                     | 456                        | 537                                     |                                 |
| 6.25                                  | 4.5                                    | 5891                     | 256                        |                                         |                                 |
|                                       | 2.375                                  | 4750                     |                            |                                         |                                 |

VI. Well Test Data

|                                                                                                                                                                                                                                                                                                                                   |                                               |                                       |                                                                                                                                                                                                              |                                    |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------|
| <sup>35</sup> Date New Oil<br>08/24/2001                                                                                                                                                                                                                                                                                          | <sup>36</sup> Gas Delivery Date<br>10/01/2001 | <sup>37</sup> Test Date<br>09/04/2001 | <sup>38</sup> Test Length<br>24                                                                                                                                                                              | <sup>39</sup> Tbg. Pressure<br>220 | <sup>40</sup> Csg. Pressure<br>500 |
| <sup>41</sup> Choke Size<br>1/2                                                                                                                                                                                                                                                                                                   | <sup>42</sup> Oil<br>2                        | <sup>43</sup> Water<br>4              | <sup>44</sup> Gas<br>1452                                                                                                                                                                                    | <sup>45</sup> AOF                  | <sup>46</sup> Test Method          |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Deborah Marberry</i><br>Printed name: DEBORAH MARBERRY<br>Title: REGULATORY ANALYST<br>Date: 10/01/2001 |                                               |                                       | OIL CONSERVATION DIVISION<br>Approved by: <b>ORIGINAL SIGNED BY CHARLIE T. PERRIN</b><br>Title: <b>DEPUTY OIL &amp; GAS INSPECTOR, DIST. 53</b><br>Approval Date: <b>NOV 13 2001</b><br>Phone: (281)293-1005 |                                    |                                    |