

Submit 3 Copies To Appropriate District

Office

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

1220 South St. Francis Dr. 87505

Santa Fe, NM 87505

Form C-103

Revised March 25, 1999

WELL API NO.

30-045-30970

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name:

Bandy #15

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

Huntington Energy, L.L.C.

8. Well No.

1

3. Address of Operator

6301 Waterford Blvd., Ste 400, Okla City, OK

9. Pool name or Wildcat

Wildcat Paradox

4. Well Location

Unit Letter K : 1,750 feet from the south line and 1,685 feet from the west line

Section 15

Township 31N

Range 11W

NMPM

County San Juan

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
GR 5,893'

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☒

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER:

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☒

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

Propose altering Casing Program as follows:

Approved C-101 Casing Program

20" 94# at 500 ft.

13 3/8" 68# & 41# at 3,200 ft.

9 5/8" 43.5# & 47# at 7,300 ft.

5 1/2" 17# & 20# at 13,000 ft.

Proposed Changes

16" 84# at 500 Ft.

10 3/4" 40.5# & 45.5# at 3200 to 3,500 ft.

7 5/8" 29.7# at 8,200 to 8,400 ft.

4 1/2" 13.5# at 13,500 ft.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Member

DATE 10/24/02

Type or print name David M. Herritt

Telephone No. (405) 840-9876

(This space for State use)

APPROVED BY

TITLE

DATE

Conditions of approval if any:

DEPUTY OIL & GAS INSPECTOR

OCT 28 2002