



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office

Lease No. **M 130**

Unit

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Ohio Government Sec. 18 **November 16,** 19 **56**

Well No. **1** is located **920** ft. from **{N}** line and **920** ft. from **{E}** line of sec. **18**

M2, Sec. 18 **31-1** **12-1**
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

W.C. **San Juan** **New Mexico**
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is ft. **To be reported later.**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We are requesting permission to drill a well at the above location to an approximate depth of 5,000', to the Point Leland, other possible production Cliff House 4100'.

Approximately 200' of 10-1/4", 32.75#, 11-40 surface casing will be set, and cemented to the surface, approximately 4100' of 7", 23#, 1-15 casing will be run and cemented in accordance with good operating practices, and approximately 550', 5", 15# liner will be set and also cemented with good operating practices.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The Ohio Oil Company**

Address **P.O. Box 120**

Casper, Wyoming

COPY (ORIGINAL SIGNED)

By **M. J. BOYCE**

Title **DIV. MOD. TEST.**

REF ID: A664920

18. *Journal of the American Medical Association*, 271:1233-1234, 1994