District 1 PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

District II P.O Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION PO Box 2088

5 Copies

| District IV<br>PO Box 2088, Santa                            |                |                         |               |                |                             | M 87504-208                           |                   |                                 |   | DED REPORT      |  |
|--|----------------|-------------------------|---------------|----------------|-----------------------------|---------------------------------------|-------------------|---------------------------------|---|-----------------|--|
| I.   | RE             | QUEST                   |               |                |                             | AUTHORIZA                             | TION              | TO TRANSPO                      | ORT<br>OGRID Number                                 |                 |  |
| Operator Name and Address  Burlington Resources Oil & Gas    |                |                         |               |                |                             |                                       |                   | 14538                           |   |                 |  |
| PO Box 4289  |                |                         |               |                |                             |                                       |                   | ¹ Rea                           | uson for Filing Coo                                 | ie              |  |
| Farmington, NM 87499   |                |                         |               |                |                             | CO - 7/11/96                          |                   |                                 |   |                 |  |
|  |                |                         |               |                |                             | Name Pool Code                        |                   |                                 |   |                 |  |
| 10   |                |                         |               |                |                             | AVERDE                                |                   |                                 | 78-7-219  |                 |  |
| <sup>7</sup> Property Code<br>006784                         |                |                         |               |                |                             | rty Name<br>DN UNIT                   |                   |                                 | ° Well Number<br>#2                                 |                 |  |
| XX 10 G G  |                |                         |               |                |                             |                                       |                   |                                 | ,, _  |                 |  |
| II. 10 Surfa   | Section        | tion Towns              | thin I R      | lange          | Lot.Idn                     | Feet from the                         | North/South       | Line Feet from the              | East/West Line                                      | County          |  |
| L  | 17             | 03                      | 2N            | 006W           | 300.101                     | 1650                                  | S                 | 990                             | W   | SAN JUAN        |  |
| UI or lot no.  | Hole Lo        | cation Towns            | hin R         | lange          | Lot.Idn                     | Feet from the                         | North/South       | Line Feet from the              | East/West Line                                      | County          |  |
| CA OF IOURO.   | Beelion        | Towns                   | mp I          | ange           | Lot.iun                     | rect nom me                           | Troit a bootal    | reet Holli tile                 | Bash West Lille                                     | County          |  |
| 12 Lse Code  | 1              | 13 Producing N          | Method Code   | 14 Gas Co      | onnection Date              | 15 C-129 Permit I                     | Number            | <sup>16</sup> C-129 Effective D | ate 17 C-129  | Expiration Date |  |
|  |                |                         |               |                |                             |                                       |                   | -                               |   |                 |  |
| III. Oil an  |                |                         |               | Nome           | 20.1                        | T COD                                 |                   | 21.07(0                         | 22 POD 141 6  | YED I           |  |
| 18 Transporter 19 Transporter OGRID and Addres               |                |                         |               |                |                             |                                       |                   | <sup>21</sup> O/G               | <sup>22</sup> POD ULSTR Location<br>and Description |                 |  |
|  |                |                         |               |                |                             |                                       |                   |                                 |   |                 |  |
|  |                |                         |               |                |                             |                                       |                   |                                 |   |                 |  |
|  |                |                         |               |                |                             |                                       |                   |                                 |   |                 |  |
|  |                |                         |               |                |                             |                                       |                   |                                 |   |                 |  |
|  |                |                         |               |                |                             |                                       |                   |                                 |   |                 |  |
|  |                |                         |               |                |                             | [                                     |                   |                                 |   |                 |  |
|  |                |                         |               |                |                             |                                       |                   |                                 |   |                 |  |
| IV. Produ  | ced Wat        | er                      | _             |                |                             | · · · · · · · · · · · · · · · · · · · |                   |                                 |   |                 |  |
| 23 POD   |                |                         |               |                |                             |                                       | <sup>24</sup> POI | ULSTR Location an               | d Description                                       |                 |  |
| V. Well C  | ompletic       | on Data                 |               |                |                             |                                       |                   |                                 |   |                 |  |
| 2' Spud Date 20 Ready Date                                   |                |                         |               | Date           | 27                          | TD                                    |                   | 28 PBTD                         | 29 Perf   | 29 Perforations |  |
|  |                |                         |               |                |                             |                                       |                   |                                 |   |                 |  |
| 3  |                | 31 Casing & Tubing Size |               |                | 32 Depth Set                |                                       |                   | 33 Sacks Cement                 |   |                 |  |
|  |                |                         |               |                |                             |                                       |                   |                                 |   |                 |  |
|  |                |                         |               |                |                             |                                       |                   |                                 |   |                 |  |
|  |                |                         |               |                |                             |                                       |                   |                                 |   |                 |  |
|  |                |                         |               |                |                             |                                       |                   |                                 |   |                 |  |
|  |                |                         |               |                |                             |                                       |                   |                                 |   |                 |  |
| VI. Well   | Test Data      | a                       | l             |                |                             | <u> </u>                              |                   |                                 |   |                 |  |
| " Date New Oi  | 1              | 35 Gas Delive           | ery Date      | 36 Test D      | ate                         | 37 Test Length                        |                   | <sup>38</sup> Tbg. Pressure     | 39 Csg. Pr  | essure          |  |
| 40 (% -1 - 6% -  |                | <sup>41</sup> Oil       |               | 42 317-4       |                             | A.C.                                  |                   | 44 АОГ                          | 44T 4M  | 41 1            |  |
| 40 Choke Size  | Choke Size     |                         | 42 Water      |                | 43 Gas                      |                                       | <sup>44</sup> AOF | F 45 Test Method                |   |                 |  |
| 4º I hereby certi  | fy that the ru | les of the Oil (        | Conservation  | Division hav   | e been complied             |                                       | OIL CO            | NSERVATIO                       | N DIVISIO   | NI .            |  |
| with and that the<br>knowledge and                           |                | n given above           | is true and c | omplete to the | e best of my                |                                       | IL CO.            | NSERVATIO                       | N DI VISIO  | . 1             |  |
| Signature:   | _              | lon                     |               |                |                             | Approved by:                          | Frank             | T. Chavez                       |   |                 |  |
|  |                | -0                      |               |                |                             |                                       | <b>D</b> :        |                                 |   |                 |  |
| Printed Name: Deloces Diaz                                   |                |                         |               |                |                             | Title: District Supervisor            |                   |                                 |   |                 |  |
| Title:<br>Production Associate                               |                |                         |               |                |                             | ļ                                     |                   | <del></del>                     |   |                 |  |
| Production   | _              | te                      |               | 1              |                             | Approved Date:                        | July 1            | 1, 1996                         | -   |                 |  |
| 1  | _              | te                      |               | Phone (505)    | 326-9700                    | Approved Date:                        | July 1            | 1, 1996                         |   |                 |  |
| Production Date: 7/11/96  47 If this is a cha                | Associa        | ntor fill in the (      | OGRID num     | (505)          | 326-9700 of the previous of |                                       | July 1            | 1, 1996                         | -   |                 |  |
| Production Date: 7/11/96  47 If this is a chall4538 Meridian | Associa        | ator fill in the C      | OGRID num     | (505)          |                             |                                       | July 1            | 1, 1996<br>Title                | Date  |                 |  |