## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| SANTA FE         |      | $\neg$ | To- |
| PILE             |      |        | 10  |
| U.S.S.A.         |      |        |     |
| LAMO OFFICE      |      | $\top$ |     |
| TRAMEPORTER      | 01L  |        | Car |
|                  | 0.46 |        | 7   |
| OPERATOR         |      | $\Box$ | 7   |
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## OIL CONSERVATION DIVISION P. O. BOX 2084 SANTA FE, NEW MEXICO 87501

Form C-104 Revised 10-01-78 Format 08-01-83 Page 1

Separate Forms C-104 must be filed for each pool in multiply completed wells.

## REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| PROBATION OFFICE   | AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS |                                   |                    |               |   |                           |  |
|--|--|-----------------------------------|--------------------|---------------|---|---------------------------|--|
| Operator   | <del></del>                                    |                                   | <del></del>        |               |   |                           |  |
| Southland Royalty  | Company  |                                   |                    |               |   |                           |  |
| Address  |  |                                   |                    |               |   |                           |  |
| PO Box 4289, Farmi   | ngton, NM 8                                    | 37499                             |                    |               |   | •                         |  |
| Reason(s) for filing (Check proper box)                                | 5 - ,  |                                   | 10                 | Other (Please | r explain)                                    |                           |  |
| Mow Well   | Change in Transpo                              | rier of:                          |                    |               | - <b></b>                                     |                           |  |
| Recompletion   | Oil  | $\mathbf{X}$                      | Dry Ges            | •             |   |                           |  |
| Change in Ownership  | Casinghaad Go                                  | 🔲                                 | Condensete         | •             |   |                           |  |
| If change of ownership give name and address of previous owner         |  |                                   |                    |               |   |                           |  |
| II. DESCRIPTION OF WELL AND  | LEASE  |                                   |                    | •             |   |                           |  |
| Locae Name   | Well No. Pool Nam                              | me, including                     | Formation          |               | Kind of Lease                                 | Lease No                  |  |
| orton  | 1 81222  | o Meac V                          | arda               |               | State, Federal or Fee                         | SE 010000                 |  |
| Location   |  | ·                                 |                    |               | ()  | >= U1UVX                  |  |
| Unit Letter M : 1043   | Feet From The S                                | outht                             | ine and <u>824</u> |               | _ Feet From TheWo                             | st                        |  |
| Line of Section 35 Town  | ship 32N                                       | Range                             | 11W                | , NMPM        | San Juan                                      | County                    |  |
|  |  |                                   |                    |               |   |                           |  |
| III. DESIGNATION OF TRANSPO  |  |                                   |                    |               |   |                           |  |
|  | or Condensate                                  | PO Box 4289, Farmington, NM 87499 |                    |               |   |                           |  |
| Meridian Oil Inc.  |  |                                   |                    |               |   |                           |  |
| Name of Authorized Transporter of Casin                                | révece Cas Cas Cas                             | Y Gas                             | Address (C         | ine aggress : | o which approved copy of t                    | ALS form is to be sent;   |  |
| <u>unterra Gas Gathering Co</u>  |  | - 10-                             |                    |               | Rloomfield, N                                 | M 87413                   |  |
| If well produces oil or liquids,                                       | Unit Sec. Two                                  |                                   | is das actin       | ally connecte | when  |                           |  |
| f this production is commungled with                                   |  |                                   | give commit        | ngling order  | number:                                       |                           |  |
|  |  |                                   | J                  |               |   |                           |  |
| NOTE: Complete Parts IV and V  | on reverse side it nei                         | cessary.                          |                    |               |   |                           |  |
| VI. CERTIFICATE OF COMPLIAN  | CE   |                                   |                    | OIL C         | ONSERVATION DIVI<br>JUN 22                    | SION                      |  |
| hereby certify that the rules and regulations                          | s of the Oil Conservation                      | Division have                     | APPROV             | /ED           | JUN AA  | 130/                      |  |
| een complied with and that the information<br>ny knowledge and belief. |  | _                                 |                    |               | Bur) de                                       |                           |  |
|  | •  |                                   |                    |               | SUDEDVICTORS                                  | 5                         |  |
|  |  |                                   | TITLE .            |               | SUPERVISION DI                                | STRICT # 3                |  |
|  | 1  |                                   | This               | form is to    | be filed in compliance                        | with mule 1104.           |  |
| 1100mil South  |  |                                   | <b>11</b>          |               | est for allowable for a                       |                           |  |
| Drilling Clerk   | ~)   |                                   | well, this         | form must     | be accompanied by a treell in accordance with | bulation of the deviation |  |
| (Title)  |  |                                   |                    |               | this form must be filled ompleted wells.      | out completely for aller  |  |
| May 15, 1987   |  |                                   | 57                 |               | ections I. II. III. and \                     | A for changes of owne     |  |
| /Data I  |  |                                   | 11                 |               |   |                           |  |