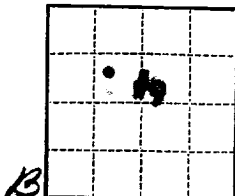


(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Indian Agency _____
Navajo - Ute
Allottee **Mountain Tribal**
Lease No. **14-30-600-3540**



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

U. S. GEOLOGICAL SURVEY
FALCON, NEW MEXICO

July 15, 19**63**

Navajo sp.
Well No. **9** is located **1900** ft. from **[N]** line and **1900** ft. from **[E]** line of sec. **35**
N/A Sec. 35 (1/4 Sec. and Sec. No.) **35N** (Twp.) **17W** (Range) **R1P1** (Meridian)
Undesignated Gallup (Field) **San Juan** (County or Subdivision) **New Mexico** (State or Territory)

The elevation of the derrick floor above sea level is **5772** ft. (est.)

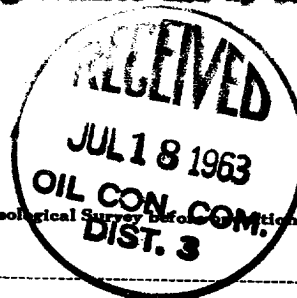
DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is our intention to drill Well No. 9 to around 1725' to test Gallup formation.

Our casing program is as follows:

- 20' - 7-8/8" CD 17.75 Spiral Weld Casing - to be cemented with 10 sacks regular cement.**
- 1725' - 4-3/4" CD 9.55 J-55 Casing - to be cemented with 75 sacks regular cement w/1/2 gal and 25% gilsonite and 25 sacks regular w/25 calcium chloride.**



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SHELLY OIL COMPANY**

Address **Box 730**

Hobbs, New Mexico

By

Title **Assistant District Superintendent**

