

(SUBMIT IN TRIPLICATE)

Indian Agency **Navajo Tribal**

	27	
	X	

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Allottee _____

Lease No. **14-20-603-5012**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL _____	SUBSEQUENT REPORT OF WATER SHUT-OFF _____ X
NOTICE OF INTENTION TO CHANGE PLANS _____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____	SUBSEQUENT REPORT OF ALTERING CASING _____
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL _____	SUBSEQUENT REPORT OF REDRILLING OR REPAIR _____
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____	SUBSEQUENT REPORT OF ABANDONMENT _____
NOTICE OF INTENTION TO PULL OR ALTER CASING _____	SUPPLEMENTARY WELL HISTORY _____
NOTICE OF INTENTION TO ABANDON WELL _____	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

August 16, 19 **63**

Navajo
Well No. **6-27** is located **1900** ft. from **[M]** line and **1900** ft. from **[K]** line of sec. **27**
NE SW 27 **32N 17W NMP**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Undesignated **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5479** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

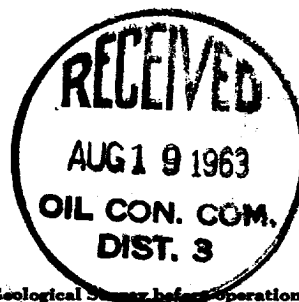
Spud 8-15-63

Set 31-1/2' of 7-5/8" csg. at 32-1/2' with 10 sz. reg.

Encountered no surface waters.

RECEIVED

AUG 1 1963



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Curtis J. Little**

Address **2929 Monte Vista NE**
Albuquerque, New Mexico

By *Curtis J. Little*
Operator

Title _____

1. The first part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in a table-like format with columns for names and addresses.

2. The second part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in a table-like format with columns for names and addresses.

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