Form 3160-5 August 1999)

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UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

| | CHINE | DEV NOT | TOPS AL | UD REDO | RTS ON | WELLS |
|----|---------|----------|-----------|-----------|-------------|------------|
| _ | | | | | | |
| Do | not use | this for | n for pro | posals to | drill or to | re-enter (|
| | | | | | | |

5. Lease Serial No. 14-20-603-584

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side | | | | | | | 6. If Indian, Allottee or Tribe Name | | | | | |
|--|--|-------------------------------|------------------------|---|-------------------------------|----------------|---|----------------------|-------------|--------------|--|--|
| | | | | | | | Navajo / | | | | | |
| | | | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | | | |
| 1. Type of Well | | | | | | | | | | | | |
| Oil Well Gas Well Other Injection | | | | | | | | 8. Well Name and No. | | | | |
| 2. Name of Operator | | | | | | | | Navajo #11 | | | | |
| 21st Century Investment Company | | | | | | | | | | | | |
| Fa. Address 3b. Phone No. (include area code) | | | | | | | | <u>5-1140</u> | | | | |
| 2100 South Utica, Penthouse (918) 747-2100 | | | | | | | | ol, or Explo | = | | | |
| 4. Location of Well (Footage, Sec. 1490) | , T., R., M., or Survey Descripti | on) | | | | | | a/Gall | .uo | | | |
| 34//~ 1560 FEL Sec. | 23 T, 32N R18 | M | | | | 11. Coun | ty or ra | arish, State | | | | |
| | | | | | | Sai | n Ji | uan, N | M | | | |
| 12. CHECK AP | PROPRIATE BOX(ES) | O INDICA | ATE NATU | RE O | F NOTICE, R | EPORT, (| OR O | THER DA | TA | | | |
| TYPE OF SUBMISSION | | | T | PE O | F ACTION | | | | | | | |
| | Acidize | ☐ Deepe | en . | | Production (Start | /Resume) | | Water Shu | t-Off | | | |
| Notice of Intent | Alter Casing | Fracti | re Treat | | Reclamation | | | Well Integ | rity | | | |
| ~ n | Casing Repair | ☐ New (| Construction | | Recomplete | | | Other | | | | |
| Subsequent Report | Change Plans | X X lug a | and Abandon | n Temporarily Ab | | andon | | | | | | |
| Final Abandonment Notice | Convert to Injection | Plug I | Back | | Water Disposal | | | | | | | |
| Run in ho plug to c cement pl | plug and aband le w/ bridge p over Gallup to ug inside and ehab surface. | lug, s p to 1 outsid | et @ 13 200'. | 00' Per 78' | . Place f 4 1/2 to surf | ceme: | nt @ | 78 '. | Place | | | |
| 14. I hereby certify that the foregoin | ng is true and correct | | (C) | D. | IST. 3 | } | | | | | | |
| Name (Printed/Typed) | | | Title | DI. | 38197 | n | 71 | a | .) | • | | |
| Ray Blohm | | | TRIE | 12 | genteren | 0// | ja | rage | | - | | |
| Signature Ky | dim | | Date | <u>, </u> | 7/13/00 |) | | | | | | |
| | THIS SPACE | FOR FEDI | ERAL OR S | TATE | OFFICE USE | | | | | | | |
| \pproved by | | | Т | itle | | | Date | 7/2 | 0/00 | | | |
| Conditions of approval, if any, are certify that the applicant holds lega which would entitle the applicant to | il or equitable title to those rig | ice does not hts in the su | warrant or bject lease | office | | | | | | | | |