Form	9-331
(May	1963)

## UNITED STATES SUBMIT IN TRIPLICATE\* DEPARTMENT OF THE INTERIOR (Other instructions on reverse side)

Form approved.

Budget Bureau No. 42 R1424.
5. LEASE DESIGNATION AND SERIAL NO.

GEOLOGICAL	SURVEY
GEOLOGICAE	50,

I-22-Ind-2772

	EOLOGICIAL GOVERNMENT		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)			Ute Tribal
Use "APPLICA	TION FOR FERENCE NOT		7. UNIT AGREEMENT NAME
OIL GAS [V]			
WELL WELL A OTHER			8. FARM OR LEASE NAME
NAME OF OPERATOR			Ute
El Paso Natural Gas Con	ipany		9. WELL NO.
3. ADDRESS OF OPERATOR	07401		12
P. O. Box 990, Farmington, M 87401		10. FIELD AND POOL, OR WILDCAT	
P. O. BOX 990, Parmilington, 101 or 102  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)		Barker Creek Paradox	
At surface			11. SEC., T., R., M., OR BLK. AND
			Sec. 16, T-32-N, R-14-W
2708'S, 1608'W			N.M.P.M.
2700 0, 1000			12. COUNTY OR PARISH 13. STATE
14. PERMIT NO.	15. ELEVATIONS (Show whether	DF, RT, GR, etc.)	
•••	6415' GL		San Juan New Mexico
		N. C.N. C. Parant on	Other Data
18. Check A	ppropriate Box To Indicate	Nature of Notice, Report, or	Office Data
NOTICE OF INTE		SUBSE	QUENT REPORT OF:
NOTICE OF MILE		WATER SHUT-OFF	REPAIRING WELL
TEST WATER SHUT-OFF	PULL OR ALTER CASING	FRACTURE TREATMENT	ALTERING CASING
FRACTURE TREAT	MULTIPLE COMPLETE	SHOOTING OR ACIDIZING	ABANDON MENT*
SHOOT OR ACIDIZE	ABANDON*		
REPAIR WELL	CHANGE PLANS	(Other)	its of multiple completion on Well
Current Statu	s <u>X</u>	Completion or Recon	es, including estimated date of starting any tical depths for all markers and zones perfi-
This well is shut-in -disposal project which	- has never been co i is being investiga	nnected and may be us ted.	ed in conjunction with
		a a a a a a a a a a a a a a a a a a a	
18. I hereby certify that the foregoly	g is true and correct	Drilling Clerk	DATE November 26, 19
(This space for Federal or State	office use)		
(This space for redern or state			DATE
APPROVED BY	F ANY:		