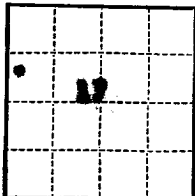


(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Indian Agency \_\_\_\_\_  
Allottee \_\_\_\_\_  
Lease No. **24-20-000-000**



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

U. S. GEOLOGICAL SURVEY  
FARMINGTON, NEW MEXICO

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

July 9, 1963

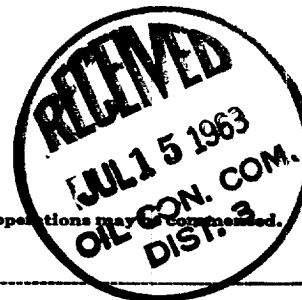
Well No. **6** is located **2910** ft. from **N** line and **300** ft. from **E** line of sec. **17**  
**17** (1/4 Sec. and Sec. No.) **300** (Twp.) **17N** (Range) \_\_\_\_\_ (Meridian)  
**Willard** (Field) **San Juan** (County or Subdivision) **New Mexico** (State or Territory)

The elevation of the derrick floor above sea level is **3043** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Fractured interval 1740-47' w/100% crush zone, 4000'. Attempted flow, pressure up to 4000', would not break. Superintended some fractured w/100% 4 1/2" pipe, up to 4000', no break or bleed back. Report. some fractured w/100% gas jet shoe, 2 1/2" pipe, equipped 1 1/2" and on down, pressure below 4000' to 1000'. Fractured w/100% gas jet shoe w/100% 25,000 20-40 sand, and 15,000 10-20 sand. Sat. concentration 10/gal to 20/gal. 1500' 1000', 10 min. 200 1000'.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Murphy Corporation**  
Address **200 Jefferson Avenue**  
**El Paso**  
**Arizona**

By **L. L. Duncan**  
Title **Prod. Mgr. - Elmer Operations**

123456789101112131415161718192021222324252627282930313233343536373839404142434445464748495051525354555657585960616263646566676869707172737475767778798081828384858687888990919293949596979899100

$$\begin{array}{r} 4176 \\ 22 \overline{) 9176} \\ \underline{44} \phantom{00} \\ 47 \phantom{00} \\ \underline{44} \phantom{00} \\ 30 \phantom{00} \\ \underline{22} \phantom{00} \\ 80 \phantom{00} \\ \underline{76} \phantom{00} \\ 40 \phantom{00} \\ \underline{33} \phantom{00} \\ 70 \phantom{00} \\ \underline{66} \phantom{00} \\ 40 \phantom{00} \\ \underline{33} \phantom{00} \\ 70 \phantom{00} \\ \underline{66} \phantom{00} \\ 40 \phantom{00} \end{array}$$