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**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

MAY 8 1992

Sundry Notices and Reports on Wells Bureau of Land Management
Durango, Colorado

1. Type of Well
GAS

2. Name of Operator
Meridian Oil Inc.

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
540' FSL, 1980' FWL Sec. 10, T-32-N, R-14-W, NMPM

5. Lease Number
I-22-IND-2772
6. If Indian, All. or
Tribe Name
Ute Mt
7. Unit Agreement Name

8. Well Name & Number
Ute #4
9. API Well No.

10. Field and Pool
Barker Creek Paradox
11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☒ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☐ Other -	

13. Describe Proposed or Completed Operations

04-28-92 MOL&RU. Attempt to pump down tbg, plugged. Pump 90 BW down tbg annulus. LD 1 1/4" tbg & pkr.
04-29-92 TOOH w/2 3/8" tbg. PU bit, sub & f-nipple w/blanking plug. PT tbg 2500#, ok. Tag up @ 4979', could not work down. Retrieve blanking plug. Work tight spot 4979-5014', no circ. TIH to 9108'. Pump 50 BW. TOOH. Ran TDT log 9000-8000'.
04-30-92 Set cmt ret @ 8762'. Squeeze 2nd sour lower Barker Creek w/250 sx Class "H" neat (292 cu.ft.). Reversed out 8 bbl. good cmt. TIH, TOC @ 8730'. Ran CBL 8730-8000'. Perf upper Ismay 8654-8702' w/4 spf.
05-01-92 Set ret pkr @ 5065'. TIH w/scraper, circ w/2% KCl wtr. TOOH w/scraper. Set ret pkr @ 8393'.
05-02-92 Pump 5000 gal 20% HCl acid and N2. SI. Flow back well.
05-3/4-92 Flow back
05-05-92 Ran 274 jts 2 3/8", 4.7#, N-80 8rd EUE tbg landed @ 8595'.
05-06-92 Released rig.

ACCEPTED FOR RECORD

By PR 5-12-92

San Juan Co

Bureau of Land Management

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 05-06-92

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

Unrecorded