

NEW MEXICO OIL CONSERVATION COMMISSION  
1000 Rio Brazos Road  
Aztec, New Mexico  
June 28, 1967

U.S.G.S.  
P.O. Box 959  
Farmington, New Mexico

Gentlemen:

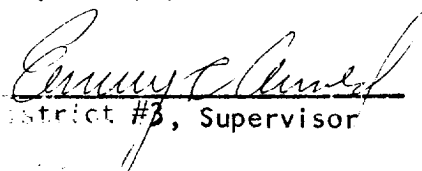
Notice of Intention to Drill was filed on Murphy Oil Co., Navajo Tribal AA #18,  
located 1-18-32N-17W. ~~No further information has been re-~~  
~~ceived.~~ Please indicate status of well.

\_\_\_\_\_ Location abandoned, well was never spudded.  
\_\_\_\_\_ Drilling well.  
\_\_\_\_\_ Work completed, completion forms to follow.

Remarks:

Please send Status report on the above well.

Very truly yours,

  
District #3, Supervisor

cc: Murphy Oil Company  
NMOCC, Santa Fe



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**PROPOSALS AND REPORTS ON MINERAL  
LANDS**

1. **NAME OF THE PERSON OR FIRM**

2. **ADDRESS**

3. **CITY AND STATE**

4. **NAME OF THE MINERAL LANDS**

5. **DATE**

6. **DESCRIPTION OF THE MINERAL LANDS**

7. **AMOUNT OF LAND**

8. **VALUE OF LAND**

9. **REMARKS**

10. **SIGNATURE**

11. **DATE**

12. **NAME OF THE MINERAL LANDS**

13. **AMOUNT OF LAND**

14. **VALUE OF LAND**

15. **REMARKS**

16. **SIGNATURE**

17. **DATE**

18. **NAME OF THE MINERAL LANDS**

19. **AMOUNT OF LAND**

20. **VALUE OF LAND**

21. **REMARKS**

22. **SIGNATURE**

23. **DATE**

24. **NAME OF THE MINERAL LANDS**

25. **AMOUNT OF LAND**

26. **VALUE OF LAND**

27. **REMARKS**

28. **SIGNATURE**

29. **DATE**

30. **NAME OF THE MINERAL LANDS**

31. **AMOUNT OF LAND**

32. **VALUE OF LAND**

33. **REMARKS**

34. **SIGNATURE**

35. **DATE**

36. **NAME OF THE MINERAL LANDS**

37. **AMOUNT OF LAND**

38. **VALUE OF LAND**

39. **REMARKS**

40. **SIGNATURE**

41. **DATE**

42. **NAME OF THE MINERAL LANDS**

43. **AMOUNT OF LAND**

44. **VALUE OF LAND**

45. **REMARKS**



46. **NAME OF THE MINERAL LANDS**

47. **AMOUNT OF LAND**

48. **VALUE OF LAND**

49. **REMARKS**

50. **SIGNATURE**

51. **DATE**

52. **NAME OF THE MINERAL LANDS**

53. **AMOUNT OF LAND**

54. **VALUE OF LAND**

55. **REMARKS**

56. **SIGNATURE**

57. **DATE**

58. **NAME OF THE MINERAL LANDS**

59. **AMOUNT OF LAND**

\*See Instructions on Reverse Side