| | | | ٦ | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------|----------------------------------------|------------------|---------------------------------------|---------------------------------------|---------------------------------------------|--------------------------------|--|--|
| NO. OF COPIES RE | CEIVED | _3 | - | | | Form C-103 Supersedes Old | | | | |
| DISTRIBUTION | | | | | | | C-102 and C- | | | |
| SANTA FE | | | | | | | Effective 1-1- | ·65 | | |
| FILE | | / L | · ‡ | | | | 5a. Indicate Type | a of Lease | | |
| U.S.G.S. | | | 4 | | | | State XX | Fee T | | |
| OPERATOR | | -,- | 4 | | | | 5. State Oil & Go | · L | | |
| OPERATOR | | | j | | | | E-315 | | | |
| | | SLINDE | NOTICES AND DE | DODTS ON | WELLS | | Tillill | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | | | | | |
| 1. | | | ************************************** | | · · · · · · · · · · · · · · · · · · · |) | 7. Unit Agreemen | nt Name | | |
| OIL WELL | GAS WELL | XX | OTHER- | | | | | | | |
| 2. Name of Operator | | | | | | | | 8. Farm or Lease Name | | |
| PUBCO PETROLEUM CORP. | | | | | | | | State Com. AJ | | |
| 3. Address of Operator | | | | | | | | 9. Well No. | | |
| P.O. Box 869, Abbuquerque, New Mexico 87103 | | | | | | | | 34 | | |
| 4. Location of Well | | | | | | | | 10. Field and Pool, or windedt | | |
| UNIT LETTER | B_ | · | 790 FEET FROM THE | _North_ | LINE AND | FEET FROM | Basin | Pakota | | |
| THE WEST | • | | 20 | 20 F- | | | | | | |
| THE | <u>.</u> . | NE, SECTI | on36 towns | HIP 32 NO | RANGE LE | NMPM. | | | | |
| 111111111 | 77777 | IIIII | 15. Elevation | (Show whether | DF, RT, GR, etc.) | · · · · · · · · · · · · · · · · · · · | 12. County | 71111111 | | |
| 6404 Gr. 6416 KB | | | | | | | San Juan | | | |
| 16. | | Check | Appropriate Box To | Indicate N | ature of Notice B | Cenart or Otl | er Data | | | |
| | | | NTENTION TO: | indicate it | | | REPORT OF: | | | |
| | | | | ļ | _ | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| PERFORM REMEDIAL | . WORK | | PLUG AND | ABANDON | REMEDIAL WORK | | ALTER | RING CASING | | |
| TEMPORARILY ABAN | DON | | | | COMMENCE DRILLING OF | 'ns. | PLUG / | AND ABANDONMENT | | |
| PULL OR ALTER CAS | ING | | CHANGE P | LANS | CASING TEST AND CEME | | | | | |
| | | | | | OTHER Per | orate and | Frac | | | |
| OTHER | | | | | | | | | | |
| 17. Describe Propo | osed or Cor | npleted O | perations (Clearly state al | l pertinent dete | ils, and give pertinent | dates, including | estimated date of | starting any proposed | | |
| work) SEE RU | LE 1103. | | | | | | | | | |
| | First | | | _ | | | | | | |
| 3-3-67: | | | 7646-58' w/ 4 Hyp | | | | | | | |
| | gal.] | gal. pad ahead of treatment. Fracced w/47,000 gals. water | | | | | | 20-40-sd. | | |
| | | | | | | | | | | |
| | Second | | | J0. / | - | | | lozan | | |
| | | | 7584-94' and 754 | | | | | | | |
| | ps1. | rerro | rated 7504-36' w | /2 Hyper | -jets/it. Han | TO'OOD BE | I. pad anea | a or | | |
| | Great | SELL . | Fracced w/72,60 | O galls. | Market Seer 33,00 | W# 20-40 | 5 0.• | | | |
| | Third | State | • | | | | | | | |
| | | | 7420-46' w/4 Hyp | er- iets/: | Pt. Broke dosa | nerfs w/ | 3500 ne1. | Ran | | |
| | | | ad ahead of tres | | | | | | | |
| | 20-40 | | | | | | | , , | | |
| | | | | | , | *** | Taran San San San San San San San San San S | | | |
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| | | <u> </u> | | | · · | | | | | |
| 18. I hereby certify | that the i | nformation | n above is true and complet | te to the best o | of my knowledge and bel | ief. | | | | |
| \mathfrak{Q}_{a} | 01 | (11 | 1061 | | _ | | a see a see | | | |
| SIGNED 1921 | cald | 1:6 | Jak Rer | TITLE PO | roleum Enginee | <u>r</u> | . DATE 3-8- | 67 | | |
| | /3 | | | | | | V: Lig | | | |
| بر | | . , 16 | Chr. Il | E | CTAN ABOVE DATE | .÷5 | [Y: Amy] | * 9 (3C) | | |
| APPROVED BY | unu | 4 - 1- | con z | TITLE | | , | _ DATE | | | |
| CONDITIONS OF | APPROVA | IF ANY | ': | | | | | | | |
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