

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.
14-20-603-585

6. If Indian, Allottee or Tribe Name
Navajo

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Navajo AA #8-Y

9. API Well No.
30-045-20709

10. Field and Pool, or Exploratory Area
N. Many Rocks Gallup

11. County or Parish, State
San Juan County, N.M.

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

21ST CENTURY INVESTMENT COMPANY 037576

3. Address and Telephone No. c/o Walsh Engr. & Prod. Corp.

7415 E. Main Farmington, N.M. 87402 505 327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit M, 860'FSL & 830'FWL
Section 17, T32N, R17W

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other See Below	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Well returned to production 8/95

RECEIVED
MAR - 1 1996
OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed

John C. Thompson

Title

John C. Thompson, Agent

Date

2/27/96

(This space for Federal or State office use)

ACCEPTED FOR RECORD

Approved by

Conditions of approval, if any

Title

Date

FEB 27 1996

NMOC

FARMINGTON DISTRICT OFFICE