## SUBMIT IN TRIPLICATE\*

UNITED STATES
DEPARTMENT OF THE INTERIOR

(Other instructions on reverse side) 30-045-21292

| DRILL DEEPEN DEEPEN PLUG BACK 7. UNIT AGREEMENT NAME  D. TYPE OF WELL  OIL WELL GAS WELL OTHER SINGLE MULTIPLE S. FARM OR LEASE NAME  S. FARM OR LEASE NAME  S. FARM OR LEASE NAME  9. WELL NO.  LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)  At surface  At proposed prod. zone  4. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*  12. COUNTY OR PARISH 13. STATE  |   | o. LEASE DESIGNATION AND SERIAL NO. |                      |                           |                        |  |  |  |
|--|---|-------------------------------------|----------------------|---------------------------|------------------------|--|--|--|
| DEEPEN DELIGIBLE PLUG BACK DELIGIBLE TABLE OF THE STORE DELIGIBLE TABLE DELIGIBLE TOWN OR FORM OF FORM THE STORE DELIGIBLE TOWN OR FORM OF THE STORE DELIGIBLE TOWN OR FORM OF FORM OF THE STORE DELICION OF TH | APPLICATION   | N FOR PERMIT T                      | O DRILL, DE          | PEN, OR PLUG              | BACK                   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |  |  |
| D. THE OF VALLE  COLL   GAR   OTHER   SOURCE   MILITIFE   S. PARM OF LIMITE PARK  LONG OF CHARACTE   S. PARM OF CHARACTE    L. ADDRESS OF OFFICATION    L. ADDRESS OFFICATION    L. ADDRESS OF OFFICATION    L. ADDRESS OFFI OFFI    L. ADDRESS OF OFFI OFFI    L. ADDRESS OF OFFI    L. ADDRESS OFFI    L. ADDRESS OF O | 1a. TYPE OF WORK  |                                     | DFFPFN               | PLUG P                    | ACK []                 | 7. UNIT AGREEMENT NAME   |  |  |
| AND OF OPERATOR  AT DEPOSED P. WILL AND JOB SELL, Soc. 28 P.M. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10   | b. TYPE OF WELL   | - <del>-</del>                      |                      |                           | ACK []                 |  |  |  |
| ADDITION OF WALL (Report location clearly and in accordance with any State requirements.)  At proposed prod. 2006  At proposed | WELL W  |                                     |                      |                           |                        | 8. FARM OR LEASE NAME  |  |  |
| AT PROPOSED IN THE OPT CONTINUES AND PROCESS OF THE ADDRESS OF THE |   | Managara                            |                      |                           |                        |  |  |  |
| AT PROPOSED CASING AND CEMENTING PROCRAM  SIZE OF HOLE  SI |   | **serrey                            |                      |                           |                        | 9. WELL NO.  |  |  |
| At proposed prod. sone  At proposed prod. sone  4. DISTANCE IN MILES AND DIRECTION PROM NEAREST YOWN OR PORT OFFICE*  12. COUPTY OR PARSINE 13. STATE  13. NO. OF ACRES ASSIGNAD  14. NO. OF ACRES ASSIGNAD  15. NO. OF ACRES ASSIGNAD  16. NO. OF ACRES ASSIGNAD  17. NO. OF ACRES ASSIGNAD  18. DEPARCE TROUBER  19. PROPOSED CASING AND CEMENTING PROCEAM  SIZE OF HOLE  SIZE OF HOLE  SIZE OF CASING  SIZE OF HOLE  SIZE OF HOLE  SIZE OF CASING  SIZE OF HOLE  SIZE OF HOLE  SIZE OF CASING  SIZE OF HOLE  SIZE OF CASING  SIZE OF HOLE  SIZE OF HOLE  SIZE OF CASING  SIZE OF HOLE  SIZE OF CASING  SIZE OF HOLE  SIZE OF HOLE  SIZE OF CASING  SIZE OF HOLE  SIZE O | Per 1227  | . Contan. Calana                    | 44 81391             |                           | _                      | 10. FIELD AND POOL OF WILDCAM  |  |  |
| At proposed prod. 2012  4. Dispance in Miles and Direction from Nearest town or fort office*  12. Coloret or Parish  13. Pater  14. Dispance in Miles and Direction from Nearest town or fort office*  15. No. of acres in Lease in Line. Fr. Proposed Depth To This will.  16. No. of acres in Lease in Line. Fr. Proposed Depth To This will.  17. No. of acres assistant for the first will.  18. Proposed Depth To This will.  19. Proposed Depth To This will.  20. Rotate of Cashe Toold  22. Approx. Date work will start  22. Approx. Date work will start  22. Approx. Date work will start  23. Date of the first transfer of  | LOCATION OF WELL (R   | eport location clearly and i        | n accordance with an | y State requirements.*)   | 72                     | A STATE OF THE PARTY OF THE PAR |  |  |
| 4. DEFENCE IN MILES AND DESCRIPT FROM NEAREST TOWN OR POST OFFICE*  10. DEFENCE THE MILES AND DESCRIPTORY FROM NEAREST TOWN OR POST OFFICE*  11. NO. OF ACRES IN LEASE  12. COUNT OR FARIBRE 13. NEXT TO ACRES ASSIGNATORY TO THE WILL.  13. DEFENCE THE PROPOSED LAND THE PROPOSED PROPOSED LAND TO THE LAND.  14. DEFENCE THE PROPOSED PROPOSED PRODUCTION TO THE PROPOSED CASING AND CEMENTING PROGRAM  12. APPROVAD DATE OF THE LAND.  13. PROPOSED CASING AND CEMENTING PROGRAM  13. PROPOSED PROGRAM PROGRAM PROGRAM PROGRAM  13. PROPOSED CASING AND CEMENTING PROGRAM  14. PROPOSED CASING AND CEMENTING PROGRAM  15. NO. OF ACRES ASSIGNATION TO VISION WILL START TO THE PROPOSED PROGRAM P | 1/57  | or Will and 300°                    | SSL, Sec. 18         | THE NAME                  |                        | 11. SEC., T., R., M., OR BLE.  |  |  |
| O. DIFFANCE PROPERTY SERVINDS  O. DIFFANCE PROPERTY OF CHARGE PROPERTY OF CHARGE  D. DOCATION TO NAMES TO MAKE PROPERTY OF CHARGE  D. DOCATION TO NAMES TO MAKE PROPERTY OF CHARGE  D. DOCATION TO CHARGE PROPERTY OF CHARGE  D. DOCATION TO NAMES TO MAKE PROPERTY OF CHARGE  D. DOCATION TO CHARGE PROPERTY OF CHARGE  D. DOCATION TO CHARGE PROPERTY OF CHARGE P | At proposed prod. zon   | e Same                              |                      |                           |                        | Sec. 18 Your hages   |  |  |
| O. DIFFANCE PROPERTY SERVINDS  O. DIFFANCE PROPERTY OF CHARGE PROPERTY OF CHARGE  D. DOCATION TO NAMES TO MAKE PROPERTY OF CHARGE  D. DOCATION TO NAMES TO MAKE PROPERTY OF CHARGE  D. DOCATION TO CHARGE PROPERTY OF CHARGE  D. DOCATION TO NAMES TO MAKE PROPERTY OF CHARGE  D. DOCATION TO CHARGE PROPERTY OF CHARGE  D. DOCATION TO CHARGE PROPERTY OF CHARGE P | 4. DISTANCE IN MILES  | AND DIRECTION FROM NEARE            | ST TOWN OR POST OF   | FICE*                     |                        |  |  |  |
| DOCATION TO RAISES WE WOULD START THE START STATE AND START STAR | 21 (3.1-  | •                                   |                      |                           |                        | 12. COUNTY OR PARISH 13. STATE   |  |  |
| PROPOSED EASE LIAMS, P. T. (ALSO TO DESCRIPT LIBRO, I RAY)  ALASO TO DESCRIPT OR CARLE TOOLS  TO MARKET WILL DRILLING COUNTY  TO MARKET WILL DRILLING CALLE TOOLS  TO MARKET WILL DRILLING CALLE TOOLS  TO MARKET WILL DRILLING CALLE TOOLS  PROPOSED CASING AND CEMENTING PROGRAM  SIZE OF ROLE  SIZE OF CASING  WHICH THE POOT  SETTING DEPTH  QUANTITY OF CHMINT  THE PROPOSED LAWS THE WILL DRILLING CALLE TOOLS  TO MARKET WILL DRILLING CALLE TOOLS  THE PROPOSED CASING AND CEMENTING PROGRAM  AND A SIZE OF CASING  WHICH THE POOT SETTING PROGRAM  THE PROPOSED RESCRIBE PROPOSED PROGRAM DIRECTOR OF THE STATE | 5. DISTANCE FROM PROPO<br>LOCATION TO NEAREST                 | SED*                                | 16.                  | NO. OF ACRES IN LEASE     | 17. No. 0              | F ACRES ASSIGNED   |  |  |
| 8. DEFANCE FROM PROPOSED LOCATION. COMPLETED 19. PROPOSED DEPTH 20. ROTARY OR CARLE TOOLS 22. APPROX. DATE WORK WILL START  19. PROPOSED DEPTH 22. APPROX. DATE WORK WILL START  22. APPROX. DATE WORK WILL START  23. APPROX. DATE WORK WILL START  23. APPROX. DATE WORK WILL START  24. APPROX. DATE WORK WILL START  25. APPROX. DATE WORK WILL START  26. APPROX. DATE WORK WILL START  27. APPROX. DATE WORK WILL START  28. APPROX. DATE WORK WILL START  29. APPROX. DATE WORK WILL START  20. ROTARY OR CARLE TOOLS  20. ROTARY OR CARLE TOOLS  20. ROTARY OR CARLE TOOLS  22. APPROX. DATE WORK WILL START  25. APPROX. DATE WORK WILL START  26. APPROX. DATE WORK WILL START  27. APPROX. DATE WORK WILL START  28. APPROX. DATE WORK WILL START  29. APPROX. DATE WORK WILL START  20. ROTARY OR CARLE TOOLS  20. APPROX. DATE WORK WILL START  20. APPROX. DATE WILL START  | PROPERTY OR LEASE L   | INE. FT.                            | 96                   |                           | TO TH                  | IIS WELL   |  |  |
| REVATIONS (Show whether DF, RT, GR, etc.)  22. APPROX. DATE WORK WILL START  PROPOSED CASING AND CEMENTING PROGRAM  SIZE OF HOLE SIZE OF CASING WEIGHT PER POOT SETTING BEPTH QUANTITY OF CEMENT  PROPOSED CASING AND CEMENTING PROGRAM  SIZE OF HOLE SIZE OF CASING WEIGHT PER POOT SETTING BEPTH QUANTITY OF CEMENT  PROPOSED TO SETTING BEPTH QUANTIT | <ol><li>DISTANCE FROM PROPO<br/>TO NEAREST WELL, DI</li></ol> | OSED LOCATION* RILLING, COMPLETED,  | 19.                  | PROPOSED DEPTH            | 20. потав              | Y OR CABLE TOOLS   |  |  |
| PROPOSED CASING AND CEMENTING PROGRAM  SIZE OF HOLE  SIZE OF HOLE  SIZE OF CASING  WEIGHT PER FOOT  SETTING DEPTH  QUANTITY OF CEMENT  AND   |   |                                     | 90*                  | 1,385                     | 1                      | le la la company   |  |  |
| PROPOSED CASING AND CEMENTING PROGRAM  SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH QUANTITY OF CEMENT  The seat 2' of the law seats of the law se | DELIKITONS (DUOW WITE   | mer Dr, RI, GR, ecc.)               | COMP OF              |                           |                        | 22. APPROX. DATE WORK WILL START*  |  |  |
| ABOVE RPACE DESCRIBE PROPOSED PROGRAM OHOPOGON 40 COMMITT Plug back, give data on present productive sone and proposed new productive rener program, if any.  SIGNED JUN 7 1973  ABOVE RPACE DESCRIBE PROPOSED PROGRAM OHOPOGON 40 COMMITTED BY THE PROPOSED IS THE PROPOSED PROGRAM OHOPOGON ACCOMMITTED BY THE PROPOSED STATE OF THE PROPOSED PROGRAM OF THE PROPOSED PROGRAM OF THE PROPOSED STATE OF THE PROPOSED PROGRAM OF THE PROPOSED PROGRAM OF THE PROPOSED STATE OF | 3.  | PR                                  |                      | ND CEMENTING PROCE        |                        | an nam as inhance  |  |  |
| ADOVE SPACE DESCRIBE PROPOSED PROGRAM OHOPOGON COMMENT of the proposed new productive venter program, if any.  Stone of the proposed is to drill or deepen directionally, the present program of the proposed new productive venter program, if any.  APPROVAL DATE  APPROVAL DATE  APPROVAL DATE  APPROVAL DATE  TITLE  DATE  TITLE  DATE  DATE | SIZE OF HOLE  |                                     |                      |                           | KAM -                  |  |  |  |
| PERMIT NO.  Part to cet 22 of the Lance College 35 w/six  | -   | E STATE OF CASANG                   |                      | SETTING DEPTH             |                        | QUANTITY OF CEMENT   |  |  |
| APPROVED BY  TITLE  APPROVED BY  TITLE  TITLE  APPROVED BY  TITLE  TITLE | 64"   | ريان                                | - Z/Y                | 1200                      |                        | TO SECTION   |  |  |
| ABOVE SPACE DESCRIBE PROPOSED PROGRAM Dispident of Ceepen or plug back, give data on present productive sone and proposed new productive needs in the proposal is to drill or deepen directionally, give pertilent data on subsurface locations and measured and true vertical depths. Give blowout such proposed new productive needs are proposed new productive needs and true vertical depths. Give blowout proposed new productive needs are proposed needs a | producing mone  | . Perforate and                     | 1 3.0.7. free        | as statemen.              |                        |  |  |  |
| ABOVE SPACE DESCRIBE PROPOSED PROGRAM Directionally, one period on subsurface locations and measured and true vertical depths. Give blowout venter program, if any.  SIGNED AND AND AND AND APPROVED BY  APPROVED BY  TITLE  DATE  DATE  DATE  DATE  |   | JU                                  | N 7 1973             | <b>U. S.</b>              | GEOLOGICA<br>PMINGTON, | L SURVEY   |  |  |
| SIGNED APPROVED BY  DATE  APPROVED BY  TITLE  DATE  DATE  DATE  DATE  DATE  DATE  DATE   | ABOVE SPACE DESCRIBE  | PROPOSED PROGRAM DE                 | PEON TO COM.         | plum hock also date as    | THE DESTA PRODUCE      |  |  |  |
| SIGNED CASLLY TITLE DATE  (This space for Federal or State office use) :  APPROVED BY  |   | in or deepen directionally          | BISTERUSENT Mata     | on subsurface locations a | ind measured           | and true vertical depths. Give blowout   |  |  |
| (This space for Federal or State office use) 2  PERMIT NO  |   | Shall To                            |                      |                           | <u>-</u>               |  |  |  |
| PERMIT NO. APPROVAL DATE  APPROVED BY TITLE  | SIGNED JOSER  | - Jeasle                            | TITLE                | Operator                  |                        | DATE SEMA A COST   |  |  |
| PERMIT NO APPROVAL DATE  | (This space for Federa  | il or State office use)             |                      | •                         |                        |  |  |  |
| APPROVED BY  | PERMIT NO   |                                     |                      |                           |                        |  |  |  |
| DATE   |   |                                     |                      | APPROVAL DATE             | <del>-</del>           |  |  |  |
| CONDITIONS OF APPROVAL, IF ANY:  |   |                                     | TITLE                |                           |                        | DATE   |  |  |
|  | CONDITIONS OF APPROVAL  | L, IF ANY:                          |                      |                           |                        |  |  |  |

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

| Operator (         | 1 11  | All distances in                     | Lease                                | iter boundaries o             | f the Section.              |                    |  |
|--------------------|---|--------------------------------------|--------------------------------------|-------------------------------|-----------------------------|--------------------|--|
| A                  | ince To Woodle Comp                         | eny                                  | Ledse                                |                               | Nava                        | jo AA              | Well No.                                       |
| Unit Letter        | Section 18                                  | Township                             | Rom                                  | -                             | County                      |                    |  |
| Actual Footage Loc |   | 32 N                                 |                                      | 17 W                          | <u> </u>                    | San Juan           |  |
| 300                | feet from the                               | South 1                              | ine and                              | 1874 fe                       | et from the                 | East               | line   |
| Ground Level Elev. | 1   |                                      | P∞l                                  |                               |                             |                    | dicated Acreage:                               |
| 5440               | Gallap                                      |                                      |                                      | Hany Bock                     |                             | Gallup             | 40 Acres                                       |
| 1. Outline th      | he acreage dedica                           | ted to the sub                       | ect well by co                       | olored pencil                 | or hachure                  | marks on the p     | olat below.                                    |
| interest a         | ind royalty).                               |                                      |                                      |                               |                             |                    | eof (both as to working                        |
|                    | an one lease of d<br>communitization, u     |                                      |                                      | d to the well,                | have the i                  | nteresps of all    | ines de onsoli-                                |
|                    |   |                                      | •                                    |                               |                             | JUN                | 7 1973   |
| Yes                | No If an                                    | nswer is "yes;"                      | type of consol                       | idation                       |                             | 100                |  |
| If answer          | is "no," list the                           | owners and trac                      | t descriptions                       | which have a                  | ctually bee                 | n consolidat       | ON. COM.                                       |
| this form i        | if necessary.)                              |                                      | <del></del>                          |                               | <del></del>                 |                    |  |
| forced-poo         | ble will be assigne<br>bling. or otherwise) | ed to the well u<br>or until a non-s | ntil all interes:<br>tandard unit. e | ts have been<br>liminating su | consolidate<br>ch intereste | ed (by commun      | nitization, unitization, proved by the Commis- |
| sion.              | ······································      |                                      | randard unit, c                      | riminating su                 | en micresis                 | s, nas been ap     | proved by the Commis-                          |
|                    | 1   |                                      |                                      | 1                             |                             | 6                  | ERTIFICATION                                   |
|                    | i   |                                      |                                      |                               |                             |                    | EKTIFICATION                                   |
|                    | 1   |                                      |                                      |                               |                             | I hereby certi     | fy that the information con-                   |
|                    | ļ   |                                      |                                      | 1                             |                             | tained herein      | is true and complete to the                    |
|                    | 1   |                                      |                                      | 1                             |                             | best of my kn      | owledge and belief.                            |
| ł                  | i   |                                      |                                      | 1                             |                             |                    |  |
| <b> </b>           | +   |                                      |                                      | -                             |                             | Nome<br>James      | P. Weesley                                     |
|                    | ł   |                                      |                                      | 1                             |                             | Position Opera     | ter  |
|                    | į   |                                      |                                      |                               |                             | Company            |  |
|                    | i<br>I                                      |                                      |                                      | i<br>i                        |                             | Date Date          | da conforma                                    |
|                    | !   |                                      |                                      | 1                             |                             |                    | 4.1973   |
|                    |   | <del></del>                          |                                      | †                             |                             |                    |  |
| ĺ                  | Ì   |                                      |                                      | 1                             |                             | I hereby cert      | ify that the well location                     |
|                    | ļ   |                                      |                                      | 1                             |                             | ,                  | plat was plotted from field                    |
| l                  |   |                                      |                                      | 1                             | ] ]                         | . `                | al surveys inade by me or                      |
|                    | İ   |                                      |                                      | 1                             |                             |                    | rvision, and that the same                     |
|                    | 1   |                                      |                                      | 1                             |                             | knowledge and      |  |
|                    | +   |                                      | -                                    | <del> </del>                  |                             | 9                  |  |
|                    | i<br>I                                      | B                                    | nood Tasa                            |                               |                             | ಿ<br>Date Surveyed | Nate 2017                                      |
|                    | 1   | FFC                                  | posed Locat<br>L                     | TOU                           |                             | _                  | 24 1973  |
|                    | i<br>i                                      |                                      | 7                                    |                               |                             |                    | essional Engineer                              |
|                    | i   |                                      | 8+                                   | 1874'                         | <b></b>                     |                    | •  |
|                    | <u> </u>                                    |                                      | 300'                                 |                               |                             | Inder              | ih H. Reed                                     |
|                    |   |                                      |                                      |                               |                             | Certificate No.    | 3795   |
| 0 330 660 '        | 90 1320 1650 1980                           | 2310 2640                            | 2000 1500                            | 1000 8                        | 100 0                       |                    |  |