

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

NEW MEXICO OIL CONSERVATION COMMISSION

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. <u>E-44</u>	
<u>26-18; E-1545-1; E-44</u>	
<u>26-21; E-1542-1</u>	

B-11184-18;

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Mesa Petroleum Co.	8. Farm or Lease Name State Com M
3. Address of Operator P.O. Box 2009 Amarillo, Texas 79105	9. Well No. 9A
4. Location of Well UNIT LETTER <u>P</u> <u>990</u> FEET FROM THE <u>South</u> LINE AND <u>990</u> FEET FROM THE <u>East</u> LINE, SECTION <u>36</u> TOWNSHIP <u>32N</u> RANGE <u>11W</u> NMPM.	10. Field and Pool, or Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) 6288' GL	12. County San Juan

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☐
OTHER 10-3/4" casing ☒

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded well on 8/8/75.

Ran 158' 10-3/4" casing set at 170' KBM. Cemented with 125 sacks "Class B"
2% Calcium Chloride. Plugged down at 4:00 AM 8/9/75. Circulated 25 sacks.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. L. Farrell TITLE Operations Manager DATE 8/11/75

Original Signed by A. R. Kendrick DATE AUG 18 1975

CONDITIONS OF APPROVAL, IF ANY: XC: 3 State
1 Archer 8/11/75