

NEW MEXICO OIL CONSERVATION COMMISSION

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5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. E-44	
26-18; E-1545-1; E-44	
26-21; E-1542-1; E-44	

B-11184-18;

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER-	7. Unit Agreement Name
2. Name of Operator Mesa Petroleum Co.	8. Farm or Lease Name State Com M
3. Address of Operator P.O. Box 2009 Amarillo, Texas 79105	9. Well No. 9A
4. Location of Well UNIT LETTER P, 990 FEET FROM THE South LINE AND 990 FEET FROM THE East LINE, SECTION 36 TOWNSHIP 32N RANGE 11W NMPM.	10. Field and Pool, or Wildcat Blanco (Mesaverde)
15. Elevation (Show whether DF, RT, GR, etc.) 6288' GL	12. County San Juan

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☐
OTHER 4-1/2" Liner ☒

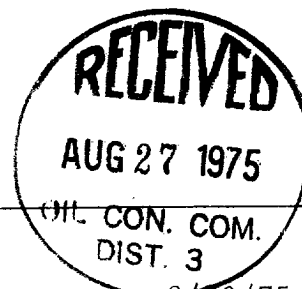
ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Ran 4-1/2" Liner as follows:

1 float shoe	1.50
1 jt 4-1/2" 10.5# CW55 w/insert float in top	39.30
60 jts 4-1/2" 10.5# CW55	2360.83
1 Burns Liner Hanger 7"x4-1/2"	4.85

Total of 2406.48, set @ 5581' (5' off bottom KBM). Top of liner @ 3170' KBM.
Plugged back total depth to 5542'. Cemented with 289 sacks of 50/50 posmix,
2% gel, 6/10 of 1% D60 & 5# kolite per sack; 50 sacks of 50/50 posmix, 2% gel,
6/10 of 1% D60. Set weight on liner to seal off. Pulled up and reversed out.
Circulated 50 sacks. Plugged down @ 9:35 P.M. on 8/18/75.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. L. Farrell TITLE Operations Manager

DATE 8/20/75

APPROVED BY _____ TITLE _____

CONDITIONS OF APPROVAL, IF ANY:

XC: 3 State
1 Archer