

NO. OF COPIES RECEIVED	4
DISTRIBUTION	
SANTA FE	1
FILE	1
U.S.G.S.	
LAND OFFICE	
OPERATOR	2

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator Aztec Oil & Gas Company		8. Farm or Lease Name Greenbrier
3. Address of Operator P. O. Drawer 570, Farmington, New Mexico		9. Well No. #1
4. Location of Well UNIT LETTER <u>F</u> , <u>1640</u> FEET FROM THE <u>North</u> LINE AND <u>1620</u> FEET FROM THE <u>West</u> LINE, SECTION <u>32</u> TOWNSHIP <u>32N</u> RANGE <u>11W</u> NMPM.		10. Field and Pool, or Wildcat Blanco Pictured Cliff
15. Elevation (Show whether DF, RT, GR, etc.) 6561' GR		12. County San Juan

## Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/> Spud & casing report

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-4-77 Spudded 12-1/4" surface hole at 10:00 AM. Ran 3 joints of 8-5/8", 28#, K-55 casing. Shoe set at 122'. Cemented with 120 sacks Class "B" with 1/4# gel flake per sack and 3% CaCl. Plug down at 5:30 PM.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED A. R. Kendrick TITLE District Engineer DATE June 7, 1977

Original Signed by A. R. Kendrick

APPROVED BY \_\_\_\_\_ TITLE SUPERVISOR DIST. DATE 8/13/77

CONDITIONS OF APPROVAL, IF ANY: