| NO. OF COPIES RECEIVED   | 3               |                 |   | Form C-103  |
|--|-----------------|-----------------|---|---|
| DISTRIBUTION   | <u> </u>        |                 |   | Supersedes/Old<br>C-102 and C-103   |
| SANTA FE   | <del>  /·</del> |                 | NEW MEXICO OIL CONSERVATION COMMISSION  | Effective 1-1-65  |
| FILE   | 1               |                 |   |   |
| U.S.G.S.   | ļ               |                 |   | 5a. Indicate Type of Lease  |
| LAND OFFICE  | <del> ,-</del>  |                 |   | State Fee X   |
| OPERATOR   | 1 /             |                 |   | 5, State Oil & Gas Lease No.  |
|  | CII             | NDD             | V NOTICES AND DEPORTS ON WELLS  | mmmmmm  |
| (DO NOT USE THIS FO<br>USE   | RM FO           | R PRO<br>LICATI | Y NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ON FOR PERMIT - " (FORM C-10.1) FOR SUCH PROPOSALS.) |   |
| 1.   |                 |                 |   | 7. Unit Agreement Name  |
| OIL GAS WELL WELL  | X               |                 | OTHER-  |   |
| 2. Name of Operator  |                 |                 |   | 8. Farm or Lease Name   |
| EL PASO NATUR  | RAL             | GAS             | <u>CO.</u>  | HUBBARD   |
| 3. Address of Operator   |                 |                 |   | 9. Well No.   |
| BOX 990, FARM  | MINO            | TON             | , NEW MEXICO  | 2A<br>10. Field and Pool, or Wildcat  |
| 1  |                 | 7 77            | 001 C4h 11101   |   |
| UNIT LETTER  | ,               | _1/             | $90$ , feet from the $\underline{South}$ line and $\underline{1110}$ , feet from  | BLANCO MESA VERDE   |
| West   |                 |                 | N 30 TOWNSHIP 32N RANGE 11W NMPM.   |   |
| THE  | .INE, 3         | S E. C T I C    | TOWNSHIP JETT RANGE III NMPM.   |   |
|  | III             | III             | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County  |
|  |                 | 777.            | 6442' GL  | San Juan  |
| 16.  | Che             | ck /            | Appropriate Box To Indicate Nature of Notice: Report or Otl   | her Data  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |                 |                 |   |   |
|  | 7               |                 |   |   |
| PERFORM REMEDIAL WORK  | -               |                 | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING   |
| TEMPORARILY ABANDON  | 1               |                 | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT  |
| PULL OR ALTER CASING   |                 |                 | change plans casing test and cement job X other Fracture Treatmen   | ıt ⊽  |
|  |                 |                 | OTHER TT ACCUTE TE ACMENT   | it X  |
| OTHER  |                 |                 |   |   |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. |                 |                 |   |   |
| worky see Note 1103.   |                 |                 |   |   |
| 6/29/78: T.D. 3379'. Ran 84 joints 7", 20#, K-55 intermediate casing, 3368' set at   |                 |                 |   |   |
| 3379'. Cemented with 482 cu. ft. cement. WOC 12 hours. Held 1200#/30 min. Top  |                 |                 |   |   |
| of cement at 2100'.  |                 |                 |   |   |
| 7/2/70. T.D. 50761 Don 64 joints 4 1/20 10 5# V.55 assing linen 2600tset 7220 50761  |                 |                 |   |   |
| 7/2/78: T.D. 5836'. Ran 64 joints 4 1/2", 10.5#, K-55 casing liner 2608'set 3228-5836'. Float collar set at 5820'. Cemented with 453 cu. ft. cement. WOC 18 hours.                   |                 |                 |   |   |
| Float Collar Set at 3020. Cemented with 433 cd. It. Cement. Woc 16 hours.  |                 |                 |   |   |
| 7/13/78: PBTD 5820'. Tested casing to 3500#, OK. Perfed C.H. 4805,4809,4813,4817,  |                 |                 |   |   |
| 4821,4825,4829,4844,4849' w/1 SPZ. Fraced with 21,000# 20/40 sand and 42,890 gal. water.   |                 |                 |   |   |
| Flushed with 6570 gal. water. Perfed Lower and Mass. P.L. 5304,5308,5324,5328,5346,  |                 |                 |   |   |
| 5351,5356,5362,5371,5375,5379,5397,5415,5439,5451,5465,5574,5601,5618,5647,5663,   |                 |                 |   |   |
| 5715' w/1 SPZ. Fraced w/63,000# 20/40 sand and 127,000 gal. water. Flushed w/7000  |                 |                 |   |   |
| gal. water.  |                 |                 |   |   |
| -  |                 |                 | $f_i$   |   |
|  |                 |                 |   | A Townson And Annual Control of the |
|  |                 |                 |   | 1.0 0 15 19 1   |
|  |                 |                 |   | AUG COM-  |
|  |                 |                 | <b>\</b> ,  | OIL COME S  |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |                 |                 |   |   |
| f. (1)   | K               | 2               |   |   |
| SIGNED . J.  | 11              | w               | ES TITLE Drilling Clerk   | DATE 8/8/78   |
| Original Signed by A. R. Kendrick  |                 |                 |   |   |
| Original Signed  | ру.             | A. F            | SUPERIOR District   | 4.6 9.1978  |
| APPROVED BY  |                 |                 | TITLE DULDEN LOS DALPS  | DATE  |