## EL PASO NATURAL GAS COMPANY DEVIATION REPORT

|                                  |                 |                  |            |                 | • , - •   |
|----------------------------------|-----------------|------------------|------------|-----------------|-----------|
| Name OI Company Al Pass Detural. | Bas Co.         | A odrova         | 4 G        | O Farmingto     | w 57:971. |
| Hubbard                          | Well No.<br>2 A | Unit Latter<br>L | Section 30 | Township 32 N   | Rong. W   |
| PoolBlanco Mesa Verde            |                 |                  |            | county San Juan |           |

| DEPTH<br>737 |          |   | DEXIATION                            |
|--------------|----------|---|--------------------------------------|
| 1749'        |          |   | <br>3/40 .                           |
| 2243'        |          |   | <br>10                               |
| 2748'        |          |   | <br>1 1/40                           |
| 3881'        |          |   | <br>$\frac{1}{1}\frac{1}{4^{\circ}}$ |
| 4366'        |          |   | 1 1/20                               |
| 4845'        |          |   | <br>1 3/40                           |
| 5462!        |          |   | <br>1 3/40                           |
| 5836'        | •        |   | <br>20                               |
|              |          |   |                                      |
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| •            |          |   | <br>, -                              |
|              | <b>,</b> |   |                                      |
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|              |          |   | 100                                  |

I, the undersigned, certify that I, acting in my capacity as Petroleum Engineer of El Paso Natural Gas Company, am authorized by said Company to make this report; and that this report was prepared by me or under my supervision and directions and that the facts stated therein are true to the best of my knowledge and belief.

|            |           | ,                 | While        |        | <u> </u> |        |
|------------|-----------|-------------------|--------------|--------|----------|--------|
| Subscribed | and sworn | to before me this | s <u>8th</u> | day of | August   | , 1978 |
| 12         | 1.        | 1                 |              | ·      |          |        |

Notary Public in and for San Juan County, New Mexico