| CONDITIONS OF APPROV  | AL, IF ANY:                   | 1  |                  |             |                |               |                               |              |                     |  |  |
|---|-------------------------------|--|------------------|-------------|----------------|---------------|-------------------------------|--------------|---------------------|--|--|
| APPROVED BY   | Lew                           | Giolo  | TITLE_           | noù Ma√     | البائة لما الم | H Valido      | }-C                           | I            | DATE                | MAL GO BI  |  |
| (This spa   | ce for State Us               | ę)<br>.a   |                  |             | 1 N. P.        | 11 11 11 11   |                               |              |                     |  |  |
| Signed J. J.  | Duse                          | d<br>  | Title            | Dril        | ling           | g Clerk       |                               |              | Date                | 5-18-78  |  |
| I hereby certify that the inf   | ormation above                | is true and comp                                   | lete to the      | best of my  | know           | ledge and be  | lief.                         |              | ·                   |  |  |
| IN ABOVE SPACE DESCRI   | BE PROPOSEI<br>REVENTER PROGR | D PROGRAM: IF F                                    | PROPOSAL I       | S TO DEEPEN | OR P           | LUG BACK, GIV | E DATA ON                     | PRESENT PRO  | DDUCTIVE Z          | ZONE AND PROPOSED NEW PRO  |  |
|   |                               |  | EΧ               | P1883       | 3 -            | チルン8          |                               |              |                     |  |  |
|   |                               |  |                  | 2 621       |                |               |                               |              |                     | The second secon |  |
|   |                               |  |                  | e i         |                |               |                               |              | <b>*</b>            |  |  |
|   |                               |  |                  | i           |                |               |                               |              | 80                  | 1  |  |
| The S   | / 2 of S                      | ec. 32 is  | dedica           | ted to      | thi            | s well.       |                               |              |                     | and the same of  |  |
| This  | gas is de                     | dicated.   | -                |             |                |               |                               |              |                     | 1 512  |  |
|   |                               |  | J                | oac p       | v t            | CIICIOII (    | on CHIE                       | , MCTI'      |                     |  |  |
| A 300   | U psi WP<br>rams will         | and 6000 p<br>be u <b>s</b> ed f                   | si tes<br>or blo | t doubl     | e ga           | ate prev      | entor                         | equippe      | d with              | blind and  |  |
|   |                               |  |                  |             |                |               |                               |              |                     |  |  |
| Selec   | tively pe                     | rforate an   | d sand           | water       | fra            | cture fh      | ne Mesa                       | a Verde      | format              | tion.  |  |
| ·   | l                             |  | )                |             | I              |               |                               | 1            |                     | 1 3.33   |  |
| 6 1/4   |                               | 1/2 liner  | 10               | •           | $\dashv$       |               | 00 3 <i>0</i><br>50 - 5885 30 |              |                     | top of Ojo<br>3450   |  |
| 13 3/<br>8 3/4  |                               | 9 5/8  |                  | 32,3<br>20  |                |               |                               | 190<br>345   |                     | circulate  |  |
| SIZE OF HOLE  |                               | ZE OF CASING WEIGHT PER FOOT SETTING DEPTH SACKS C |                  |             |                |               |                               | T            |                     |  |  |
| <u> </u>  |                               | P  | ROPOSED          | CASING A    | ND CI          | EMENT PRO     | GRAM                          |              |                     |  |  |
| 23.   | JK.                           |  | <u>tewide</u>    |             | L              |               | · · ·                         |              |                     | ——————————————————————————————————————   |  |
| 21. Elevations (Show whet   |                               | 1  |                  | Plug. Bond  | 21B.           | . Drilling Co | ntractor                      |              | 22. Ap              | prox. Date Work will start   |  |
|   |                               |  |                  |             | _              | 5885          |                               | Mesa         |                     | Rotary   |  |
| HHHHHH  |                               | HHHH   | 11111            | HHH         | 19.            | Proposed De   | pth 1                         | 9A. Formatio | u                   | 20. Rotary or C.T.   |  |
|   |                               |  |                  |             |                |               |                               |              |                     |  |  |
| HHHHHH  | HHH                           | HHHH   | HHI              | HHH         | <i>HI</i>      |               | 11111                         |              | San                 | Juan   |  |
| illillillilli   |                               | ÎIIIIIII   | TITIT.           | TŤĬII       | ÏΠ             | TÜÜTÜ         | HÏÏ                           | MINT         | 12. Cour            | nty HHHH   |  |
| AND 990 FEET  | FROM THE W                    | est Lin  | E OF SEC.        | 32          | TWP.           | . 32N         | RGE.                          | LIW_NMPM     |                     |  |  |
| 4. Location of Well UNIT LETTER M LOCATED 830 FEET FROM THE SOUTH LIN |                               |  |                  |             |                |               |                               | thLINE       |                     |  |  |
| P.O. Box 990 Farmington, NM 886                                       |                               |  |                  |             |                |               |                               |              | Blanco Mesa Verde   |  |  |
| E1 Pa   | so Natura                     | 1 Cas Comp   | any              |             |                |               |                               |              | 1A<br>10. Fiel      | ld and Pool, or Wildcat  |  |
| 2. Name of Operator   |                               |  |                  |             |                |               |                               |              | 9. Well I           | No.  |  |
| OIL GAS X OTHER SINGLE X MULTIPLE ZONE                                |                               |  |                  |             |                |               |                               | ZONE         | Sinclair Com.       |  |  |
| b. Type of Well   | L X                           |  | DEEPEN           |             |                |               | PLUG E                        | BACK [       | 8. Farm             | or Lease Name  |  |
| 1a. Type of Work  |                               |  |                  |             |                |               |                               |              | 7. Unit             | Agreement Name   |  |
|   | CATION FOR                    | R PERMIT TO  | DRILL,           | DEEPEN      | I, OR          | PLUG B        | ACK                           |              |                     |  |  |
| OFERRIOR  |                               |  |                  |             |                |               |                               |              | Mi                  | 11318 -737   |  |
| LAND OFFICE<br>OPERATOR   |                               |  |                  |             |                |               |                               |              | .5. State           | Oil & Gas Lease No.  |  |
| U.S.G.S.  | 2                             |  |                  |             |                |               |                               |              | 1                   | TE Y FEE   |  |
| SANTA FE<br>FILE  | ++++                          | <u> </u>   |                  |             |                |               |                               |              | Revised<br>5A. Indi | icate Type of Lease  |  |
| DIS. NEW MEXICO OIL CONSERVATION COMMISSION PAGE 10145 - 365          |                               |  |                  |             |                |               |                               |              |                     |  |  |
| NO. 0 75 RECEIVED   |                               |  |                  |             |                |               |                               |              | ~                   |  |  |

## NEW MEXICO OIL CONSERVATION COMMISSION

WELL LOCATION AND ACREAGE DEDICATION PLAT

| Operator  | All dis                  | tances must be fr | om the outer  | boundaries of t                         | he Section                 | 1.                    |   |  |  |  |  |
|---|--------------------------|-------------------|---------------|---|----------------------------|-----------------------|---|--|--|--|--|
| 1   | AT OLG GOVERNME          |                   | Lease         |   | /n                         | 530 ogl               | Well No.  |  |  |  |  |
| Unit Letter Sect  | AL GAS COMPANY           |                   | <u>Sincla</u> | ir Com                                  |                            | 318-27)               | IA  |  |  |  |  |
|   | _                        |                   | Range         |   | County                     |                       |   |  |  |  |  |
| Actual Footage Location   | 2 32N                    | <u> </u>          | 111           | Ŋ                                       | San                        | Juan                  |   |  |  |  |  |
| 880   | t from the South         | line and          | 990           | fact                                    | from the                   | West                  | •.  |  |  |  |  |
| Ground Level Elev.  | Producing Formation      |                   | Pool          | 1001                                    | nom me                     | neso                  | line Dedicated Acreage:                                       |  |  |  |  |
| 6503  | Mesa Verde               |                   |               | Blanco Me                               |                            | 320.00 Acres          |   |  |  |  |  |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.  |                          |                   |               |   |                            |                       |   |  |  |  |  |
|   | ne lease is dedicate     |                   |               |   |                            |                       | hereof (both as to working                                    |  |  |  |  |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc?  [X] Yes   [No If answer is "yes," type of consolidation   [Communitization] |                          |                   |               |   |                            |                       |   |  |  |  |  |
| X Yes   | No If answer is          | "yes;" type of    | consolida     | tionCon                                 | mun <b>i</b> ti            | zation                |   |  |  |  |  |
| If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)  |                          |                   |               |   |                            |                       |   |  |  |  |  |
| No allowable will be assigned to the well until all interests have been consolidated (by comparities)   |                          |                   |               |   |                            |                       |   |  |  |  |  |
| roced-pooring,  | or otherwise) or until a | non-standard      | unit, elim    | inating such                            | interest                   | s. has been           | approved by the Commis-                                       |  |  |  |  |
| sion.   |                          |                   |               | Ü                                       |                            | -,                    | approved by the domning.                                      |  |  |  |  |
|   |                          |                   |               |   |                            | 1                     |   |  |  |  |  |
|   |                          |                   | i<br>I        |   |                            |                       | CERTIFICATION   |  |  |  |  |
|   | Ì                        |                   |               |   | ļ                          |                       |   |  |  |  |  |
| ]   | 1                        |                   | l             |   |                            | I .                   | certify that the information con-                             |  |  |  |  |
|   | 1                        |                   | 1             |   |                            |                       | rein is true and complete to the value knowledge and belief.  |  |  |  |  |
|   | 1                        |                   | i<br>ì        |   | 1                          | Desiror my            | Knowledge and belief.   |  |  |  |  |
|   | 1                        |                   | 1             |   |                            | 20.                   | D. Dusco  |  |  |  |  |
|   | +                        |                   | -             |   |                            | Nome Dr.              | illing Clerk  |  |  |  |  |
|   | 1                        | ,                 | 1             |   |                            | Position              | illing Clerk  |  |  |  |  |
|   |                          |                   | 1             |   |                            | E1 Pa                 | aso Natural Gas Co.   |  |  |  |  |
| İ   | 1                        |                   | 1             |   |                            | Company               |   |  |  |  |  |
|   | i<br>i                   |                   |               | **                                      |                            |                       | 18-78   |  |  |  |  |
|   | i<br>i                   |                   | i             | •                                       | 22                         | Date                  |   |  |  |  |  |
|   | XXXXXXX:XXX              |                   | <del>~~</del> | <del>~~~~</del>                         | ××××                       | <i>‡</i>              |   |  |  |  |  |
|   | \$\frac{1}{4} \tag{1}    |                   |               |   |                            |                       |   |  |  |  |  |
|   |                          |                   |               | for a second                            |                            | 1 6                   |   |  |  |  |  |
| <b>\$</b>   |                          |                   |               |   |                            | 1                     | certify that the well location                                |  |  |  |  |
| B-11505-51  | E-3150-1                 |                   |               | B-11318-2                               | 28                         |                       | this plat was plotted from field actual surveys made by me or |  |  |  |  |
| <b>1</b>  |                          |                   |               |   |                            |                       | supervision, and that the same                                |  |  |  |  |
| $\mathfrak{R}$  |                          |                   | #1            |   |                            |                       | nd correct to the best of my                                  |  |  |  |  |
|   | Į į                      |                   | 0 🖁           |   |                            |                       | and belief.   |  |  |  |  |
| J. <del>p. 2000000000000000000000000000000000000</del>  |                          |                   | <del> </del>  | × * * * * * * * * * * * * * * * * * * * |                            |                       |   |  |  |  |  |
|   |                          | B-11318           | -2 i          |   |                            |                       |   |  |  |  |  |
| 990' <b>©</b>   |                          |                   | 1             |   |                            | Date Surveye          | d   |  |  |  |  |
| B-11318-27  | B-11318                  |                   | 1             |   |                            | _ april (             | 26,54978  |  |  |  |  |
| 8801  |                          |                   | 1             |   |                            | Hegistered            | relessional Engliseria  |  |  |  |  |
| ¥ 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8   |                          |                   | 1             |   |                            | and/or Land           | Surveyor  |  |  |  |  |
| * 1   |                          |                   | !             |   |                            | Tred3                 | resido)   |  |  |  |  |
|   |                          |                   |               |   | 公安安                        | Fred B. Certificate N | herr Jr.  |  |  |  |  |
| 0 330 660 90 13   | 20 1650 1980 2310 26     | 10 2000           | 1500          | 1000                                    | m <del>aladici</del> (f. 1 | 3950                  | B. WERR. IR.  |  |  |  |  |