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Form C-105  
Revised 1-1-65

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL COMPLETION OR RECOMPLETION REPORT AND LOG

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

|                                                                                                                                                                                                                                                  |                                                                                       |                                                            |                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------|
| 1a. TYPE OF WELL<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                   |                                                                                       | 7. Unit Agreement Name                                     |                                                                 |
| b. TYPE OF COMPLETION<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER <input type="checkbox"/> |                                                                                       | 8. Farm or Lease Name<br><b>J. E. Decker</b>               |                                                                 |
| 2. Name of Operator<br><b>Great Western Drilling Co.</b>                                                                                                                                                                                         |                                                                                       | 9. Well No.<br><b>6</b>                                    |                                                                 |
| 3. Address of Operator<br><b>125 Petroleum Plaza Farmington, N.M. 87401</b>                                                                                                                                                                      |                                                                                       | 10. Field and Pool, or Wildcat<br><b>Blanco P. C. Ext.</b> |                                                                 |
| 4. Location of Well<br>UNIT LETTER <b>K</b> LOCATED <b>1323</b> FEET FROM THE <b>South</b> LINE AND <b>1550</b> FEET FROM<br>THE <b>West</b> LINE OR SEC. <b>12</b> TWP. <b>32N</b> RGE. <b>12W</b> NMPM <b>San Juan</b>                         |                                                                                       | 12. County                                                 |                                                                 |
| 15. Date Spudded<br><b>8-31-78</b>                                                                                                                                                                                                               | 16. Date T.D. Reached<br><b>9-4-78</b>                                                | 17. Date Compl. (Ready to Prod.)<br><b>11-1-78</b>         | 18. Elevations (DF, RKB, RT, GR, etc.)<br><b>6271' G. L.</b>    |
| 20. Total Depth<br><b>2890'</b>                                                                                                                                                                                                                  | 21. Plug Back T.D.<br><b>2860'</b>                                                    | 22. If Multiple Compl., How Many                           | 23. Intervals Drilled By<br><b>Rotary Tools</b><br><b>2890'</b> |
| 24. Producing Interval(s), of this completion — Top, Bottom, Name<br><b>2768-2824 Pictured Cliffs</b>                                                                                                                                            |                                                                                       |                                                            | 25. Was Directional Survey Made<br><b>Yes</b>                   |
| 26. Type Electric and Other Logs Run<br><b>Compensated Neutron Density Induction</b>                                                                                                                                                             |                                                                                       |                                                            | 27. Was Well Cored<br><b>No</b>                                 |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                               |                                                                                       |                                                            |                                                                 |
| CASING SIZE                                                                                                                                                                                                                                      | WEIGHT LB./FT.                                                                        | DEPTH SET                                                  | HOLE SIZE                                                       |
| <b>8 5/8</b>                                                                                                                                                                                                                                     | <b>24# K-55</b>                                                                       | <b>123'</b>                                                | <b>12 1/4</b>                                                   |
| <b>2 7/8</b>                                                                                                                                                                                                                                     | <b>J-55</b>                                                                           | <b>2890'</b>                                               | <b>6 3/4</b>                                                    |
| CEMENTING RECORD                                                                                                                                                                                                                                 |                                                                                       | AMOUNT PULLED                                              |                                                                 |
| <b>90 sbs Reg. 3% KCL</b>                                                                                                                                                                                                                        |                                                                                       | <b>Cem. cir.</b>                                           |                                                                 |
| <b>200 sbs 65-35 Posmix + 12% Gel</b>                                                                                                                                                                                                            |                                                                                       |                                                            |                                                                 |
| 29. LINER RECORD                                                                                                                                                                                                                                 |                                                                                       |                                                            |                                                                 |
| SIZE                                                                                                                                                                                                                                             | TOP                                                                                   | BOTTOM                                                     | SACKS CEMENT                                                    |
|                                                                                                                                                                                                                                                  |                                                                                       |                                                            |                                                                 |
| 30. TUBING RECORD                                                                                                                                                                                                                                |                                                                                       |                                                            |                                                                 |
| SIZE                                                                                                                                                                                                                                             | DEPTH SET                                                                             | PACKER SET                                                 |                                                                 |
|                                                                                                                                                                                                                                                  |                                                                                       |                                                            |                                                                 |
| 31. Perforation Record (Interval, size and number)<br><b>1 Zone 2768-2824</b><br><b>1 shot per ft.</b>                                                                                                                                           |                                                                                       | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.             |                                                                 |
| DEPTH INTERVAL                                                                                                                                                                                                                                   |                                                                                       | AMOUNT AND KIND MATERIAL USED                              |                                                                 |
| <b>2768-2824</b>                                                                                                                                                                                                                                 |                                                                                       | <b>500 gal 15% acid</b>                                    |                                                                 |
|                                                                                                                                                                                                                                                  |                                                                                       | <b>55,000# 10-20-sand</b>                                  |                                                                 |
|                                                                                                                                                                                                                                                  |                                                                                       | <b>47,526 gal 2% KCL water</b>                             |                                                                 |
| 33. PRODUCTION                                                                                                                                                                                                                                   |                                                                                       |                                                            |                                                                 |
| Date First Production                                                                                                                                                                                                                            | Production Method (Flowing, gas lift, pumping — Size and type pump)<br><b>Flowing</b> |                                                            | Well Status (Prod. or Shut-in)<br><b>Shut-in</b>                |
| Date of Test<br><b>10-26-78</b>                                                                                                                                                                                                                  | Hours Tested<br><b>8</b>                                                              | Choke Size<br><b>1/8-3/16-1/4</b>                          | Prod'n. For Test Period<br><b>7/32</b>                          |
| Flow Tubing Press.                                                                                                                                                                                                                               | Casing Pressure<br><b>SI 1158</b>                                                     | Calculated 24-Hour Rate                                    | Oil — Bbl.<br><b>1828 AOF</b>                                   |
| Gas — MCF                                                                                                                                                                                                                                        |                                                                                       | Water — Bbl.                                               |                                                                 |
| Oil Gravity — API (Corr.)                                                                                                                                                                                                                        |                                                                                       | Test Witnessed By<br><b>Testteller Inc.</b>                |                                                                 |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><b>Waiting on pipeline connection</b>                                                                                                                                              |                                                                                       | 35. List of Attachments                                    |                                                                 |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.                                                                                                          |                                                                                       |                                                            |                                                                 |
| SIGNED <b>D. E. BAXTER</b>                                                                                                                                                                                                                       |                                                                                       | TITLE <b>Dist. Supervisor</b> DATE <b>11-27-78</b>         |                                                                 |

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## Northwestern New Mexico

## Northwestern New Mexico

|                    |                  |                       |                   |
|--------------------|------------------|-----------------------|-------------------|
| T. Anhy            | T. Canyon        | T. Ojo Alamo          | T. Penn. ("B")    |
| T. Salt            | T. Strawn        | T. Kirtland-Fruitland | T. Penn. ("C")    |
| B. Salt            | T. Atoka         | T. Pictured Cliffs    | T. Penn. ("D")    |
| T. Yates           | T. Miss          | T. Cliff House        | T. Leadville      |
| T. 7 Rivers        | T. Devonian      | T. Menefee            | T. Madison        |
| T. Queen           | T. Silurian      | T. Point Lookout      | T. Elbert         |
| T. Grayburg        | T. Montoya       | T. Mancos             | T. McCracken      |
| T. San Andres      | T. Simpson       | T. Gallup             | T. Ignacio Qtzite |
| T. Glorieta        | T. McKee         | Base Greenhorn        | T. Granite        |
| T. Paddock         | T. Ellenburger   | T. Dakota             | T.                |
| T. Blinebry        | T. Gr. Wash      | T. Morrison           | T.                |
| T. Tubb            | T. Granite       | T. Toddlito           | T.                |
| T. Drinkard        | T. Delaware Sand | T. Entrada            | T.                |
| T. Abo             | T. Bone Springs  | T. Wingate            | T.                |
| T. Wolfcamp        | T.               | T. Chinle             | T.                |
| T. Penn.           | T.               | T. Permian            | T.                |
| T. Cisco (Bough C) | T.               | T. Penn. ("A")        | T.                |