

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
**BURLINGTON RESOURCES** OIL & GAS COMPANY

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
800'FSL, 1630'FEL, Sec.10, T-32-N, R-12-W, NMPM, San Juan County

API # (assigned by OCD)  
30-045-23332

5. Lease Number  
Fee

6. State Oil&Gas Lease #

7. Lease Name/Unit Name

8. Decker  
Well No.  
#4A

9. Pool Name or Wildcat  
Blanco PC/Blanco MV

10. Elevation:

*DEC 22 1999*  
**OIL CON. DIV.**  
**DIST. 3**

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other - commingle
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

12-10-99 MIRU. ND WH. NU BOP. SD for weekend.

12-13-99 TIH, tag up @ 2632'. TOO H w/1 1/4" tbg. Attempt to TOO H w/2-3/8" tbg. Tbg parted @ 2638'. TIH w/mill. SDON.

12-14-99 Tag fish. Mill 6" off top of fish. TOO H w/mill. TIH w/mill. Tag PBR. Mill 4" off fish. TOO H w/mill. TIH w/spear. Latch onto fish. TOO H w/spear & seal assembly. SDON.

12-15-99 TOO H w/2-3/8" tbg. TIH, CO to PBTD @ 5200'. Flow well. Spot acid. SDON.

12-16-99 Circ & CO well. Flow well.

12-17-99 TIH w/161 jts 2-3/8" 4.7# J-55 tbg, set @ 5070'. ND BOP. NU WH. RD. Rig released.

Well will operate under DHC #2508.

SIGNATURE *Gregory Cole* Regulatory Administrator December 20, 1999

TLW

(This space for State Use)

SUPERVISOR DISTRICT # 3

Approved by *35.3* Title \_\_\_\_\_ Date DEC 21 1999