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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER-	5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
2. Name of Operator Southland Royalty Company	5. State Oil & Gas Lease No.
3. Address of Operator P. O. Drawer 570, Farmington, NM 87401	7. Unit Agreement Name
4. Location of Well UNIT LETTER K 1480 FEET FROM THE South LINE AND 1630 FEET FROM THE West LINE, SECTION 28 TOWNSHIP 32N RANGE 12W NMPM.	8. Farm or Lease Name Culpepper Martin
	9. Well No. #18
	10. Field and Pool, or Wildcat Blanco Pictured Cliffs
15. Elevation (Show whether DF, RT, GR, etc.) 5987' GR	12. County San Juan

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

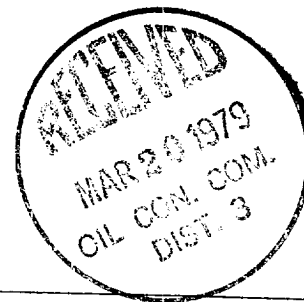
OTHER ☐

OTHER Spud and Casing Report ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-16-79

Spudded 12 1/4" surface hole @ 4:30 PM, 3-16-79 and drilled to a TD of 160'. Set 3 joints (133.86') of 8 5/8", 24#, K-55 casing at 146'. Cemented with 110 sacks of Class "B" with 1/4# gel flake per sack and 3% CaCl₂. Cement circulated to surface. Plug down at 7:45 PM, 3-16-79.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature]

TITLE District Production Manager

DATE 3-19-79

Original Signed by A. R. Kendrick

APPROVED BY _____

TITLE SUPERVISOR DIST. #3

DATE MAR 20 1979

CONDITIONS OF APPROVAL, IF ANY: