| NO. OF COPIES RECEIVED | 14 | | | | | |
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| DISTRIBUTION | | | | | C-103 | |
| SANTA FE | | NEW MEXICO OIL CONSERVATION COMMISSION | | | sedes Old and C-103 | |
| FILE | 1111 | THE WILLIAM OF CO | ASERVATION COMMISSION | | tive 1-1-65 | |
| U.S.G.S. | | | | | | |
| LAND OFFICE | | | | l l | te Type of Lease | |
| OPERATOR | 2 | | | State | | |
| | | | | 5, State C | il & Gas Lease No. | |
| | SUNDRY NOTICE | S AND PEROPTS O | NIWELLC | - hom | mmmm | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. 1. | | | | | | |
| 011 🗔 | | | | 7. Unit Ac | reement Name | |
| WELL WELL | X OTHER- | | | , , , , , | roement Martie | |
| 2. Name of Operator | | | | | Lease Name | |
| Southland Royalty Company 3. Address of Operator | | | | | Culpepper Martin | |
| · · | | | | | 9. Well No. | |
| P. O. Drawer 570, Farmington, NM 87401 | | | | | #18 | |
| | | | | | 10. Field and Pool, or Wildcat | |
| UNIT LETTER K . 1480 FEET FROM THE SOUTH LINE AND 1630 FEET FROM | | | | | Pictured Cliffs | |
| | | | | | THITTE THE | |
| THE WEST LIN | NE, SECTION | TOWNSHIP 32N | HANGE12W | NMPM. | | |
| mmmmm | annimi. | . Elevation (Show whethe | AC DE CO | | | |
| | | | | 12. County | | |
| 15. | Charle Association | | 37' GR | San Jua | <u>m</u> /////// | |
| NOTICE | Check Appropriate E OF INTENTION | e Box To Indicate | Nature of Notice, Repo | rt or Other Data | | |
| 1101101 | L OF INTENTION | 10: | SUBS | EQUENT REPORT | OF: | |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON | | F | | |
| TEMPORARILY ABANDON | | ALDG AND ABANDON | REMEDIAL WORK | | ALTERING CASING | |
| PULL OR ALTER CASING | | CHANGE PLANS | COMMENCE OF LUING OPNS. | | PLUG AND ABANDONMENT | |
| | | | CASING TEST AND CEMENT JOB | Casing Rep | nrt | |
| OTHER | | | VI HER | CADITIS TOL | <u>X</u> | |
| 17 Describe Draward - C | | | | | | |
| 17. Describe Proposed or Comp work) SEE RULE 1103. | preted Operations (Clea | rly state all pertinent det | ails, and give pertinent dates, | including estimated da | te of starting any proposed | |
| | | | | | | |
| 3-19-79 Set 8 | 01 iointa (252 | F 2011 - C 0 F /0 | | | | |
| Cemer | ot Joines (500 | 2.30') Of 2 1/8 | ", EUE, 8 rd casin | g at 2548'. | | |
| folic | awed by 50 cac | sacks of Class | "B", 50/50 Poz with | h 6% gel | | |
| of 7 | 1/2% acetic a | ve or crass | with 2% CaCl, and at 3:00 PM, 3-19- | 50 gals. | | |
| J | 1,20 decere d | cia. Prug down | at 3:00 PM, 3-19- | 79. | | |
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| | | | | 1711 | MLD / | |
| | | | | | A South | |
| | | | | MAR 2 | 1 1979 | |
| | | | | MAKE | 2004 | |
| | | | | OIL CON | I. COM. | |
| E. I hereby certify that the infor | rmation above is true 6 | nd complete to the t | | DIS | т. 3 | |
| | 1//// | complete to the best of | my knowledge and belief. | | | |
| ISHED / | Van Van | Diet | rict Production 35 | | | |
| | - Comment | TITLE DISC | rict Production Ma | nager DATE | 3-20-79 | |
| Original Signed by | A R Wondmin | <u></u> | | | | |

SUPERVISOR DIST. #2

CONDITIONS OF APPROVAL, IF ANY:

MAR 2 1 1979