Form 9-331 (May 1963)		UNITED STATES SUBMIT IN TRIPLICATE.				Form approved. Budget Bureau No 42-R1424.		
(1111) 1000)	DEPAR	DEPARTMENT OF THE INTERIOR (Other instructions on reverse side)				5. LEASE DESIGNATION AND SERIAL NO.		
	GEOLOGICAL SURVEY					SF-078146		
(Do not use t	6. IF INDIAN, ALLOT	TEE OR TRIBE NAME						
1.	USE AFFIN	CATION FOR FERMIT—	Tor such pr	oposais.)	7. UNIT AGREEMENT	NAME		
OIL GAS WELL								
2. NAME OF OPERATOR	8. FARM OR LEASE I	8. FARM OR LEASE NAME						
Sout	Hillstrom							
3. ADDRESS OF OPERA	9. WELL NO.							
P. C	#2	==						
See also space 17 At surface	Planco Fic	Blanco Pictured Cliffs						
1010	11. SEC., T., B., M., C	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA						
					Section 35	Section 35, T32N, R12W		
14. PERMIT NO.		15. ELEVATIONS (Show	•	• •	12. COUNTY OR PAR	SH 13. STATE		
			6425' (<u>R</u>	San Juan	New Mexico		
16.	Check A	Appropriate Box To In	dicate N	ature of Notice, Report, or	Other Data			
	NOTICE OF INT	ENTION TO:		BUBSI	EQUENT REPORT OF:			
TEST WATER SHU	T-OFF	PULL OR ALTER CASING		WATER SHUT-OFF	REPAIRIN	a werr		
FRACTURE TREAT		MULTIPLE COMPLETE		FRACTURE TREATMENT	ALTERING			
SHOOT OR ACIDIZE		ABANDON*		SHOOTING OR ACIDIZING	ABANDON			
REPAIR WELL		CHANGE PLANS		(Other) Spud and	l Casing Report	<u> </u>		
(Other)		[(Note: Report resulting Completion or Recon	Report results of multiple completion on Well tion or Recompletion Report and Log form.)			
17. DESCRIBE PROPOSEI proposed work. nent to this wor	O OR COMPLETED C If well is direc k.)*	PERATIONS (Clearly state a ctionally drilled, give subsu	ll pertinent arface locat	details, and give pertinent dat ions and measured and true ver	es, including estimated cical depths for all mark	late of starting any ers and zones perti-		
3-7-79	Set 3 joi with 85 s	ints (125.29') o sacks of Class "	f 8 5/8 B" witl	2:00 PM 3-7-79 and 3", 28#, K-55 casing 1/4# gel flake per Plug down at 6:00 1	g at 137.29'. c sack and 3% (Cemented		
			\$					
18. I hereby-certify t	hat the foregoing	Service and the service and th						
SIGNED	12 Jun	- Star TI	$_{ m TLE}$ Dist	rict Production Mar	nager DATE	3-8-79		

*See Instructions on Reverse Side

TITLE _

(This space for Federal or State office use)

APPROVED BY ________CONDITIONS OF APPROVAL, IF ANY:

NMocc

DATE ___