| NO. OF COPIES RECEIVED  | الجال              |   |   | Supersedes O                            | ad/  |  |
|---|--------------------|---|---|---|--|--|
| DISTRIBUTION  |                    |   |   |   | C-102 and C-103                                  |  |
| SANTA FE  |                    | NEW MEXICO OIL CONS   | ERVATION COMMISSION                                   | Effective 1-1-                          | 65   |  |
| FILE  | 1/1                |   |   | F                                       | -41  |  |
| U.S.G.S.  | <u> </u>           | ]   |   | 5a. Indicate Type                       | Fee X  |  |
| LAND OFFICE   |                    | ]   |   | State                                   |  |  |
| OPERATOR  | 3                  | ]   |   | 5. State Oil & Ga                       | is Lease No.                                     |  |
|   |                    | _   |   |   | mmmm.  |  |
| (DO NOT USE THIS F  | SUNDR              | RY NOTICES AND REPORTS ON OPOSALS TO DRILL OR TO DEEPEN OR PLUG BETON FOR PERMIT -" (FORM C-101) FOR SUC        | WELLS  MARK TO A DIFFERENT RESERVOIR.  CH PROPOSALS.) |   |  |  |
| 1.  |                    |   |   | 7. Unit Agreemen                        | it Name  |  |
| OIL GAS   | נו <b>ו</b> אל     | OTHER-  |   |   |  |  |
| 2. Name of Operator   |                    |   |   |   | 8. Farm or Lease Name                            |  |
| Southland Royalty Company                                       |                    |   |   |   | Vasaly Federal                                   |  |
| 3. Address of Operator  |                    |   |   |   | 9. Well No.                                      |  |
| P. O. Drawer 570, Farmington, NM 87401                          |                    |   |   |   | #2   |  |
| 4. Location of Well   |                    |   |   |   | 10. Field and Pool, or Wildcat                   |  |
| UNIT LETTER I 1615" FEET FROM THE SOUTH LINE AND 900" FEET FROM |                    |   |   |   | Blanco Pictured Cliffs                           |  |
|   |                    | 10N 31 TOWNSHIP 32N   |   |   |  |  |
|   |                    |   |   | _////////////////////////////////////// | <del>/////////////////////////////////////</del> |  |
|   | IIIII              | 15. Elevation (Show whether   |   | 12. County                              |  |  |
|   |                    | 6460' GR  |   | San Juan                                | <u> </u>   |  |
| 16.   | Check              | Appropriate Box To Indicate N   | Nature of Notice, Report or C                         | Other Data                              |  |  |
| NOT   |                    | NTENTION TO:  |   | NT REPORT OF:                           |  |  |
|   |                    |   |   |   |  |  |
| PERFORM REMEDIAL WORK   | 7                  | PLUG AND ABANDON  | REMEDIAL WORK   | ALTER                                   | ING CASING                                       |  |
| TEMPORARILY ABANDON   | ヺ                  |   | COMMENCE DRILLING OPNS.                               | PLUG A                                  | AND ABANDONMENT                                  |  |
| PULL OR ALTER CASING  | 7                  | CHANGE PLANS  | CASING TEST AND CEMENT JQB                            | - ' - '                                 | 1#-m   |  |
|   |                    |   | OTHER   | Casing Report                           | <u> </u>   |  |
| OTHER   |                    |   |   |   |  |  |
|   |                    |   |   | · · · · · · · · · · · · · · · · · · ·   | in- and proposed                                 |  |
| 17. Describe Proposed or C<br>work) SEE RULE 1103.              | Completed Op       | perations (Clearly state all pertinent det  | ails, and give pertinent dates, includi               | ng estimated date of .                  | starting any proposed                            |  |
| WORK) SEE NOLE 1103.  | •                  |   |   |   |  |  |
|   | Cemente<br>gel fla | 5 joints (3242.37') of 2<br>2d with 520 sacks of Clas<br>2ke per sack followed by<br>3vwn at 11:00 PM, 10-12-79 | ss "B", 50/50 Poz with 6<br>50 sacks of Class "B" :   | 6% gel and 1/                           | /4#  |  |
| 18. I hereby certify that the                                   | Finformayior       | n above is true and complete to the best  | of my knowledge and belief.                           | STELLAN.                                | 1979<br>1979                                     |  |
| ( 1 )   | 1 m                | som, ni   | strict Engineer                                       | DATE ]                                  | 10-16-79   |  |
| SIGNED  |                    | TITLE DI  |   |   |  |  |
| Original Si   | gned by            | A. R. Kendrick  | SUPERVISOR DISTRICT 碧 3                               |   | OCT 17 1979                                      |  |

CONDITIONS OF APPROVAL, IF ANY: