

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
811 South First, Artesia, NM 88210

District III  
1000 RioBrazos Rd., Aztec, NM 87410

District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Engery, Minerals and Natural Resources Department  
**OIL CONSERVATION DIVISION**  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                             |                                                    |                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>CROSS TIMBERS OPERATING COMPANY</b><br>6001 Highway 64<br>Farmington, NM 87401 |                                                    | <sup>2</sup> OGRID Number<br><b>167067</b>                                             |
|                                                                                                                             |                                                    | <sup>3</sup> Reason for Filing Code<br>Change of Operator <b>12/1/97</b> <i>1/1/98</i> |
| <sup>4</sup> API Number<br><b>30-045-23500</b>                                                                              | <sup>5</sup> Pool Name<br><b>UTE DOME DAKOTA</b>   | <sup>6</sup> Pool Code<br><b>86720</b>                                                 |
| <sup>7</sup> Property Code                                                                                                  | <sup>8</sup> Property Name<br><b>UTE INDIANS A</b> | <sup>9</sup> Well Number<br><b>14</b>                                                  |

II. <sup>10</sup> Surface Location

|                           |                      |                        |                     |         |                              |                              |                             |                            |                     |
|---------------------------|----------------------|------------------------|---------------------|---------|------------------------------|------------------------------|-----------------------------|----------------------------|---------------------|
| UL or lot no.<br><b>M</b> | Section<br><b>25</b> | Township<br><b>32N</b> | Range<br><b>14W</b> | Lot.Idn | Feet from the<br><b>1150</b> | North/South Line<br><b>S</b> | Feet from the<br><b>850</b> | East/West line<br><b>W</b> | County<br><b>SJ</b> |
|---------------------------|----------------------|------------------------|---------------------|---------|------------------------------|------------------------------|-----------------------------|----------------------------|---------------------|

<sup>11</sup> Bottom Hole Location

|                                    |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                      | Section                             | Township                          | Range                             | Lot.Idn                            | Feet from the                       | North/South Line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br><b>U</b> | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                            |                   |                   |                                                  |
|---------------------------------|--------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |
|                                 |                                            |                   |                   |                                                  |

IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

|                         |                                      |                         |                            |                           |                         |
|-------------------------|--------------------------------------|-------------------------|----------------------------|---------------------------|-------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date             | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforation | <sup>30</sup> DHC,DC,MC |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing and Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                           |                         |
|                         |                                      |                         |                            |                           |                         |
|                         |                                      |                         |                            |                           |                         |
|                         |                                      |                         |                            |                           |                         |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

|                                                                                                                                                                                                                                                    |  |                                                                                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Vaughn O. Vennerberg</i> |  | <b>OIL CONSERVATION DIVISIO</b>                                                                                                       |  |
| Printed Name: <b>Vaughn O. Vennerberg, II</b>                                                                                                                                                                                                      |  | Approved by: <b>Frank T. Chavez</b>                                                                                                   |  |
| Title: <b>Sr. Vice President-Land</b>                                                                                                                                                                                                              |  | Title: <b>Supervisor District #3</b>                                                                                                  |  |
| Date: <b>December 1, 1997</b>                                                                                                                                                                                                                      |  | Approval Date:                                                                                                                        |  |
| Phone: <b>(505) 632-5200</b>                                                                                                                                                                                                                       |  |                                                                                                                                       |  |
| <sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator                                                                                                                                           |  |                                                                                                                                       |  |
| <i>Gail Jefferson</i><br>Previous Operator Signature                                                                                                                                                                                               |  | Amoco Production Company OGRID# 000778<br>Senior Administrative Staff Assistant 12/01/97<br>Gail Jefferson<br>Printed Name Title Date |  |