

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |   |
|------------------------|---|
| NO. OF COPIES RECEIVED | 3 |
| DISTRIBUTION           |   |
| SANTA FE               | 1 |
| FILE                   | 1 |
| U.S.G.S.               |   |
| LAND OFFICE            |   |
| OPERATOR               | 1 |

|   |                              |
|---|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| E1198, E157, E4700, E5152                 |                              |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |  |  |  |
|--|--|--|--|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER   |  | 7. Unit Agreement Name                         |  |
| 2. Name of Operator<br>Mesa Petroleum Co.  |  | 8. Farm or Lease Name<br>State Com AK          |  |
| 3. Address of Operator<br>1660 Lincoln St., Suite 2800, Denver, Colorado 80264   |  | 9. Well No.<br>35 E                            |  |
| 4. Location of Well<br>UNIT LETTER <u>D</u> , <u>1100</u> FEET FROM THE <u>South</u> LINE AND <u>820</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>36</u> TOWNSHIP <u>32N</u> RANGE <u>12W</u> NMPM. |  | 10. Field and Pool, or Wildcat<br>Basin Dakota |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>6367 GR   |  | 12. County<br>San Juan                         |  |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|  |   |   |   |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                      | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/>         | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded at 2:00 PM February 28, 1980. Set 6 jts. of 10 3/4" 30#/ft. STC casing at 257 ft. KB. Cemented with 260 sxs of Class "B" 2% CaCl. Plug down at 10:00 PM February 28, 1980.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Drilling Supervisor DATE 2/29/80

APPROVED BY Original Signed by FRANK T. CHAVEZ TITLE SUPERVISOR DISTRICT # 3 DATE MAR 3 1980

CONDITIONS OF APPROVAL, IF ANY:

XC: T.L. Slife, Div. Files, J. Archer, J. Alexander, U.S.G.S.