| NO, OF COPIES RECEIVED   |   |   |                                       | France 2 100   |
|--|---|---|---------------------------------------|--|
| DISTRIBUTION   |   |   |                                       | Form C-103<br>Supersedes Old   |
| SANTA FE   | NEWME                                       | XICO OIL CONSERVA                             | TION COMMISSION                       | C-102 and C-103 Effective 1-1-65   |
| FILE   |   | ATOO OTE CONTOENT                             | TION COMMISSION                       | Effective 1-1-05   |
| U.S.G.S.   |   |   |                                       | 5a. Indicate Type of Lease   |
| LAND OFFICE  |   |   |                                       | State Fee. X   |
| OPERATOR   |   |   |                                       | 5. State Oil & Gas Lease No.   |
|  |   |   |                                       |  |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |   |   |                                       |  |
| 1. OIL GAS WELL X  | OTHER-                                      |   |                                       | 7. Unit Agreement Name<br>Federal Gas Com Unit   |
| 2. Name of Operator  |   |   |                                       | 8. Farm or Lease Name  |
| Energy Reserves Group, Inc.  |   |   |                                       | Federal Gas Com  |
| 3. Address of Operator   |   |   |                                       | 9. Well No.  |
| P.O. Box 3280 -Casper, Wyoming 82602   |   |   |                                       | 1-A  |
|  | 1600  | SI II   | 1600                                  | 10. Field and Pool, or Wildcat   |
| UNIT LETTER F  | 1600 FEET FROM                              | THE NOrth LI                                  | NE AND 1690 FEET                      | FROM   |
| Wast   | 20  | 201   | 1011                                  |  |
| THE West LINE, SE  | ECTIONZUTO                                  | DWNSHIP 32N                                   | RANGE 12W N                           | MPM. ()  |
|  | 15. Elevat:                                 | ion (Show whether DF, R                       | T. GR. etc.)                          | 12. County   |
|  |   | Elev. 5,914'                                  | -, o, o,                              | San Juan   |
| 16.  |   |   | CN C                                  |  |
|  |   | To Indicate Nature                            | e of Notice, Report or                |  |
| NOTICE OF  | FINTENTION TO:                              |   | SUBSEQU                               | IENT REPORT OF:  |
| PERFORM REMEDIAL WORK  | RLuc  | AND ABANDON REM                               | EDIAL WORK                            | 1  |
| <b>=</b>   | PLUG  | <u></u>                                       | MENCE DRILLING OPNS.                  | ALTERING CASING  |
| PULL OR ALTER CASING   | CHANC                                       | <u> </u>                                      | NG TEST AND CEMENT JOB                | PLUG AND ABANDONMENT   |
| TODE ON ADJAN SASING   | a mark                                      | — I   | THER                                  | ·  |
| OTHER  |   |   |                                       |  |
|  |   |   | <del></del>                           | Name of the Association of the A |
| 17. Describe Proposed or Complete work) SEE RULE 1103.   | d Operations (Clearly stat                  | e all pertinent details, a                    | nd give periinent dates, inclu        | uding estimated date of starting any proposed  |
| The above reference  | d well was spudd                            | led @ 12:45 P.M                               | . 6-5-80.                             |  |
| Drilled 12-1/4" hold<br>Cemented w/105 sx of<br>6-5-80. Good retur   | e - ran 5 jts. 9<br>f Class "B" ceme<br>ns. | 9-5/8" O.D., 32<br>ent w/3% CaCl <sub>2</sub> | .30#, H-40, R-3,<br>& 1/4# Flocele/sk | new casing set @ 231' (K.B.<br>. Plug down @ 6:45 P.M.,  |
| 6-6-80: Nippled up   | and drilled out                             | w/8-3/4" bit.                                 |                                       | O/L CON 1980   |
|  |   |   |                                       | OIST. 30M.   |
|  |   |   |                                       |  |
| 18. I hereby certify that the informa  | tion above is true and con                  | plete to the best of my l                     | mowledge and belief.                  |  |
| 2  | 0   |   |                                       |  |
| SIGNED & DOCE (.)  | I illezzie                                  | TITLE Drlg S                                  | upt - RMD                             | DATE June 6, 1980  |
|  |   |   |                                       |  |
| APPROVED BY Original Signed  | by FRANK T. CHAVEZ                          | TITLE SUPE                                    | RVISOR EPITRICT <b>第</b> 章            | JUN 1 (1980)   |

CONDITIONS OF APPROVAL, IF ANY: