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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |   |
|--------------------------------|---|
| 5a. Indicate Type of Lease     |   |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |   |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|   |  |                                |  |
|---|--|--------------------------------|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- <input type="checkbox"/> |  | 7. Unit Agreement Name         |  |
| 2. Name of Operator   |  | Federal Gas Com Unit           |  |
| 3. Address of Operator  |  | 8. Farm or Lease Name          |  |
| ENERGY RESERVES GROUP, INC.   |  | Federal Gas Com Unit           |  |
| Box 3280 Casper, Wyoming 82602  |  | 9. Well No.                    |  |
| 4. Location of Well   |  | 10. Field and Pool, or Wildcat |  |
| UNIT LETTER <u>F</u> , <u>1600</u> FEET FROM THE <u>North</u> LINE AND <u>1690</u> FEET FROM                      |  | Blanco Mesa Verde              |  |
| THE <u>West</u> LINE, SECTION <u>20</u> TOWNSHIP <u>32N</u> RANGE <u>12W</u> NMPM.                                |  |                                |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)   |  | 12. County                     |  |
| 5914 Gr.  |  | San Juan                       |  |

## Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

### NOTICE OF INTENTION TO:

|  |   |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>                               |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                                   |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <u>Extend drilling permit</u> <input checked="" type="checkbox"/> |

### SUBSEQUENT REPORT OF:

|  |   |
|--|---|
| REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Energy Reserves Group, Inc. respectfully requests a 2nd extension of the drilling permit for the above referenced well. A rig has been contracted for the well to be drilled as soon as weather allows.

APPROVAL VALID  
FOR 90 DAYS UNLESS  
DRILLING COMMENCED

EXPIRES 8-2-80



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED William J. Huan TITLE Field Services Administrator DATE April 8, 1980

APPROVED BY Original Signed by FRANK I. HAVEL SUPERVISOR DISTRICT # 3 DATE APR 14 1980

CONDITIONS OF APPROVAL, IF ANY: