

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other2. NAME OF OPERATOR
*Southland Royalty Company*3. ADDRESS OF OPERATOR
P.O. Drawer 570, Farmington, New Mexico 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: *1560 FAL # 1680 FEL*

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

SUBSEQUENT REPORT OF:

(other) *Spud & Casing Report*☒5. LEASE
NM-23247

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
*State Line*9. WELL NO.
*2*10. FIELD OR WILDCAT NAME
*Basin Dakota/Blanco Mesa Verde*11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
*Section 14-T32N-R13W*12. COUNTY OR PARISH *San Juan* 13. STATE *New Mexico*

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6186' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3-29-80 Spudded 12-1/4" surface hole at 2:30 A.M. 3-29-80 and drilled to total depth of 328'. Ran 9 joints (310.62') of 9-5/8", 32.30#, H-40 casing set at 323'. Cemented with 160 sacks of Class "B" with 1/4# gel flake per sack and 3% CaCl. Plug down at 7:00 P.M. 3-29-80. Circulated cement to surface.

Subsurface Safety Valve: Manu. and Type

Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE *Dist. Prod. Mgr.* DATE *March 31, 1980*

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

198000

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

APR 7 1980

FARMINGTON DISTRICT
BY *M. L. Kuchera*