

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-045-24301
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
RECEIVED JUN 21 1999	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	8. Lease Name or Unit Agreement Name Copper Martin
2. Name of Operator ENERGEN RESOURCES CORPORATION	9. Well No. 5
3. Address of Operator 2198 Bloomfield Highway, Farmington, NM 87401	9. Pool name or Wildcat Blanco MV/Basin DK
4. Well Location Unit Letter <u>F</u> : <u>1748</u> Feet From The <u>North</u> Line and <u>1773</u> Feet From The <u>West</u> Line	
Section <u>31</u> Township <u>32N</u> Range <u>12W</u> NMPM San Juan County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 5820 GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: <u>Downhole Commingle/Lewis Pay ADD</u> <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/26/99 MIRU. TOH and lay down 2 1/16" tubing.
5/27/99 Release seal assembly and TOH. TIH with packer milling assembly.
5/28/99 Mill out packer at 4819'. TOH.
6/1/99 R.U. wireline. Run guage ring. Ran GR-NEU.-CBL log. Set RBP at 4000'. Tested casing to 3000 psi-OK. Perf Lewis from 2915'-3410' with 30 holes.
6/2/99 TIH with packer on 3 1/2" workstring. Set packer at 2821'. Acidize perfs with 1000 gals. 15% HCL.
6/3/99 Fraced Lewis with 53,300 gals, 60 Q Foam and 70,000# 20/40 sand at 26 BPM @ 3200#. Flow back to pit.
6/4/99 Flow back well. Release packer and TOH and lay down work string. TIH with retrieving head and clean out with air mist.
6/7/99 TIH and clean out to RBP. Release RBP and TOH. TIH and clean out to 6838' with air mist. Ran 215 jts. 2 3/8" 4.7# J-55 tubing set at 6783'. Installed single wellhead.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Monica Taylor TITLE Production Assistant DATE 6/18/99
TYPE OR PRINT NAME Monica Taylor TELEPHONE NO. 505-325-6800

(This space for State Use)

ORIGINAL SIGNED BY ENNE BUSCH

DEPUTY OIL & GAS INSPECTOR, DIST. #3

JUN 30 1999

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: