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| NO. OF COPIES RECEIVED | | | | | | | 30-09 | 15-243 | 77 |
| DISTRIBUTION | 1 | NEW ME | EXICO OIL CONSE | RVATION COMMIS | SION | | brm C-101 | _ | |
| SANTA FE | 4 | | | | | _ | evised 1-1-6 | · | |
| FILE / | | | | | | Ì | r- | Type of Lease | |
| U.S.G.S. | 2 _ | | | • | | L | STATE | PEE X | |
| LAND OFFICE | | | | | | j. | 5. State Oil | & Gas Lease No. | |
| OPERATOR 2 | 8 | | | | | k | ,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ~~ |
| | | | | | | | | | |
| | ON FOR PE | RMIT TO D | RILL, DEEPEN, | OR PLUG BACK | | | 7. Unit Agree | | 7777 |
| 1a. Type of Work | | | | | | l | /. Unit Agree | ement Name | |
| DRILL X | <u>(</u> | D | EEPEN | PL | UG BA | ск 🔲 📙 | 8. Farm or L | N | |
| b. Type of Well | ח | | | SINGLE | MULTIP | 1 | - | a A34 | |
| WELL WELL LA | ОТНІ | ER | | ZONE | zo | LE X | 9. Well No. | α /۱۵ - | |
| 2. Name of Operator | ·· C | alifamaia | | | | |] - A34 - | • | |
| Union Oil Com 3. Address of Operator | pany of c | alifornia | 1 | | | | | | |
| · · | 0 (2550 | ∞ 1.IV O1 | 2602 | | | 1 | Basin | Dakota & B1 | anco |
| P. O. Box 262 | | | | Mi | ODTU | | Mesav | erde ext | 777 |
| UNIT LET | TER A | LOCAT | ED 900 | FEET FROM THE | <u>ORTH</u> | LINE | | | |
| AND 700 FEET FROM | M THE EAS | т | of sec. 34 | TWP. 32N., RGE. | 13 | W.NMPM | | | |
| AND 700 FEET FROM | M THE LAS | LINE | OF SEC. 34 | TWP. JEIV., RGE. | 7777 | | 12. County | mana | 111 |
| | | | | | | ///// | San Ju | an (IIIIIII | 1111 |
| | HHHH | | ///////////////////////////////////// | ///////////////////////////////////// | 444 | 4//// | 7.7.7.7.7 | HHH | HH |
| | | | | | | | /// /X | [444]]]] | |
| | HHHH | HHHH | 444444 | 19. Proposed Depth | 19A | . Formation | ,,,,,,, | 20. Rotary or C.T. | 777 |
| | | | | 6950' | 1 | Dakota | | Rotary | |
| 21. Elevations (Show whether D | F, RT, etc.) | 21A. Kind & | Status Plug. Bond | 21B. Drilling Contract | ctor | | 22. Approx | . Date Work will star | t |
| 5815' GR (E | | Blanke | t - Active | N.A. | | | 1 . | ately Upon | |
| 23. | | Dianke | C /ICCIVC 1 | | | | Approv | | |
| | | PRO | POSED CASING AN | D CEMENT PROGRA | A.M. | | | | |
| SIZE OF HOLE | SIZE OF | CASING V | VEIGHT PER FOO | T SETTING DEF | PTHIS | SACKS OF | CEMENT | EST. TOP | |
| 12-1/4" | | 5/8" | 36# | 250' | | ·120 | | Sfc. | |
| 8-3/4" | | | 20 & 23# | 4,900' | | | SX.* | Sfc. | |
| 6-1/8" | 4-1 | /2" | 10.5# | 6,950' | | | sx.* | 4,790' | |
| 3 1,7 3 | | , – | , | | 4 | | | ted from | |
| | | | | | | Caliper | | | |
| PROPOSED DRILLI | NG PROGRA | AM: | | | | | J | | |
| | · <u></u> | - i. - | | | | | | | |
| Drill 12-1/4" h | nole to 25 | 50'. Run | and cement | 9-5/8" casing | j. Di | rill 8- | 3/4" hol | le to 4,900'. | |
| Run logs, and r | run and ce | ement 7" | casing. Dri | 11 6-1/8" hol | le to | 6,950' | T.D. F | ≀un logs, and | ! |
| if production i | is indicat | ed, run | and cement 4 | -1/2" liner. | Per | forate, | treat, | and complete | į |
| using 2-3/8" an | nd 2-1/16 | ' tubing. | | | | | | | |
| . | | - | | | | | | | |
| The BOP will be | e operation | onally te | sted daily a | nd each test | logge | ed. | 1 1 1 | | |
| | • | | | OVAL VALID | | أر | | -A6 | |
| | | | | DAYS UNLESS | | i i | \$ 6.5° | | |
| | | | | COMMENCED, | | , | 17.41. | | |
| | | | 3 | | | 1 | | J. 3 | |
| | | | EVMODE 9 | -10-80 | | | JOIN ! | 0183. | |
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| I hereby certify that the informa | tion shove is t | rue and comple | te to the best of my | knowledge and belief | | | | | |
| | , | 1. | | | | | | | |
| Signed Dares | J Cen | will | Title Distric | t Drilling Su | upt. | <i>l</i> |)ate | 6-10-80 | |
| (This space for | r State Use) | . Ladd, . | H | | <u></u> | | | | |
| (Ints space) | 1 - 1 | | | | • | | 2 2 6 1 | n 40 100 1 | |
| Annouse of James | LS. (C | Lax | riri e Suè | lavisda district | 3 | | JU | N 12 1911) | |

CONDITIONS OF APPROVAL, IF ANYI

OIL CONSERVATION DIVISION

STATE OF NEW MEXICO PGY AND MINERALS DEPARTMENT

P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

. Form C-102 kevised 10-1-78

All distances must be from the cuter houndaries of the Section.

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| UNION OIL COMPANY OF CALIFORNIA | | | гиом | MONTOYA A34 | | | 1 · | | |
| it Letter Sect | | Township | | nge | County | , , | · · · · · · · · · · · · · · · · · · · | | |
| A | 34 | 32N | | 13W | San | Juan | | | |
| tual Footage Location | | 1 | | | | | | | |
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| ound Level Elev. | Producing Fo | | Pool | iee | t from the | <u> </u> | line Dedicated Acreage: | | |
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| TENNECO | UNION | OIL CO. OF CA | ALIFORNIA | TOC TARRESTER TOC | 700° ERNATE ATION | Name Name Position District Company | certify that the information of the complete o | e to the | |
| | | | 34 RIVER | 11 2 98 ON ST. ON ST. | | shown on notes of under my is true knowledge Date Surve May Registered and/or Ukm | certify that the well in this plat was plotted for actual surveys made by supervision, and that the and correct to the bester and belief. Protengament Digital and surveyor and surveyor January Janu | om:field y me or he same | |
| 830 460 60 | 1320 1680 T | 040 2910 2640 | 2000 11 | 00 1000 | 800 0 | Certificate 3950 | | _ | |