Submit 3 Copies to Appropriate	State of New Mexico Energy, Minerals and Natural Resources Department		Form C-103 Revised 1-1-89
District Office	OIL CONSERVATIO	N DIVISION	
<u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88241-1980	2040 Pacheco St.		WELL API NO. 30-045-24399
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, NM 87505		5. Indicate Type of Lease  STATE  FEE X
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS			
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name Montoya A 34 #1
1. Type of Well:  OIL  WELL  GAS  WELL	OTHER		
2. Name of Operator			8. Well No.
Taurus Exploration, U.S.A., Inc.		30-045-24399	
3. Address of Operator			9. Pool name or Wildcat
2198 Bloomfield Highway; Fall 4. Well Location	mington, NM 8/401		Blanco MV/Basin DK
Unit Letter 900 Feet From The North Line and 700 Feet From The East Line			
Section 34			NMPM San Juan County
	10. Elevation (Show whether	r DF, RKB, RT, GR, etc	2.)
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
		SEQUENT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING		CASING TEST AND CE	EMENT JOB
OTHER:		OTHER: Downhole	Commingle X
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.			
In accordance with DHC-1423 this well was commingled as follows:			
4/6/98 TOH and layed down 128 joints of Mesa Verde tubing. Release seal assembly and TOH. 4/7/98 TIH and mill out Baker Model D packer, TOH.			
4/8/98 TIH and tag fill at 6699'. Clean out to 6870' with air mist.			
4/9/98 Ran 219 joints 2 3/8", 4.7# tubing set at 6823'. SN @ 6791'. RD.			
			APR 1 3 1998
		-	OUL GOW. DUV
, \			DIST. 3
			· was a second
I hereby certify that the information above is	true and complete to the best of my knowledge	e and belief.	

TITLE Production Superintendent 4/10/98 \_\_ DATE \_\_\_ TELEPHONE NO. 505-325-6800 TYPE OR PRINT NAME Gary W. Brink

(This space for State Use)

Original Signed by FRANK T. CHAVEZ

SUPERVISOR DISTRICT # TITLE \_

18 APR 13