## District I

PO Box 1980, Hobbs, NM 88241-1980

District II
PO Drawer DD Artesia NM 88211-071

PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505

## State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

☐ AMENDED REPORT

| I.  |  |                      | FOR A                                 | LLOWA           | BLE           | AND A                      | UTHO                          | RIZAT                       | TON TO T  |                           |                                    |                     |  |
|---|--|----------------------|---------------------------------------|-----------------|---------------|----------------------------|-------------------------------|-----------------------------|---|---------------------------|------------------------------------|---------------------|--|
| Operator name and Address                 |  |                      |                                       |                 |               |                            |                               |                             |   | <sup>2</sup> OGRID Number |                                    |                     |  |
| ENERGEN RESOURCES CORPORATION             |  |                      |                                       |                 |               |                            |                               |                             | 162928  |                           |                                    |                     |  |
| 2198 Bloomfield Hwy Farmington NM 87401   |  |                      |                                       |                 |               |                            |                               |                             |   |                           | Reason for Filing Code  CH 10-1-98 |                     |  |
| 4 API Number                              |  |                      |                                       |                 |               |                            | <sup>5</sup> Pool Name        |                             |   |                           |                                    | ool Code            |  |
| 30-0 3                                    | 0-045-24                                     | 399                  | BASIN DAKOTA                          |                 |               |                            |                               |                             | 71599   |                           |                                    |                     |  |
|   | perty Code                                   | -                    | 8 Property Name                       |                 |               |                            |                               |                             | 9 Well Number   |                           |                                    |                     |  |
|   | 21982  |                      | MONTOYA A 34                          |                 |               |                            |                               |                             | 11  |                           |                                    |                     |  |
| П.  | II. Surface Location                         |                      |                                       |                 |               |                            |                               |                             |   |                           |                                    |                     |  |
| UL or lot no.                             | or lot no. Section Towns                     |                      | Range Lot. Idn                        |                 |               | from the                   | North/South Line              |                             | Feet from the   | East/W                    | est line                           | County              |  |
| A 34 32N                                  |  |                      | 13W                                   |                 |               | 900                        | !                             | 1                           | 700   | {                         | E SJ                               |                     |  |
|   | Bottom Hole Lo                               |                      |                                       |                 |               |                            |                               | 1                           | the East/West line County                             |                           |                                    |                     |  |
| UL or lot no.                             | Section                                      | Township             | Range                                 | Lot. Idn        | Feet          | from the                   | North/Sc                      | outh Line                   | Feet from the   | East/W                    | Vest line                          | County              |  |
| 12 Lse Code                               | 13 Produci                                   | ing Method Code      | 14 Gas C                              | Connection Dat  | e 1:          | <sup>5</sup> C-129 Pe      | rmit Numbe                    | г 1                         | 6 C-129 Effective                                     | ve Date                   | <sup>17</sup> C-1                  | 129 Expiration Date |  |
|   | d Gas T                                      | ransnortei           | <u> </u>                              |                 |               |                            |                               | L                           |   |                           | ·                                  |                     |  |
| III. Oil and Gas Transport                |  |                      | porter Nam                            | e               | 20 POD 21 O/G |                            |                               | 22 POD ULSTR Location       |   |                           |                                    |                     |  |
| OGRÍD                                     |  | and Address          |                                       |                 |               |                            |                               |                             | and Description                                       |                           |                                    |                     |  |
|   |  |                      |                                       |                 | be die        | 1 <b>5</b> 0 5 5 5 5       |                               | •                           | A ROSSING TO 4 19 19 19 19 19 19 19 19 19 19 19 19 19 |                           | ↓ <u>-</u>                         | •                   |  |
|   | SA 40 5 20 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |                      |                                       |                 |               |                            |                               |                             | DE  | ME                        | 11/11                              | <b>ほ</b> じ          |  |
|   |  |                      |                                       |                 |               |                            |                               |                             | OECEIAEU  |                           |                                    |                     |  |
|   |  |                      |                                       |                 |               |                            |                               | SFP 2 2 1998 U              |   |                           |                                    |                     |  |
|   | 000000000000000000000000000000000000000      |                      |                                       |                 |               |                            |                               |                             |   | VI 1                      | 2. 100                             | ~                   |  |
|   |  |                      |                                       |                 |               |                            |                               |                             | OIL COM. DIV.   |                           |                                    |                     |  |
|   |  |                      |                                       |                 |               |                            |                               |                             |   | MET                       | L B                                |                     |  |
|   |  |                      |                                       |                 | Section 2     |                            |                               |                             |   |                           |                                    |                     |  |
| IV. Produ                                 | ced Wa                                       | ter                  |                                       |                 |               |                            |                               |                             |   |                           |                                    |                     |  |
| 23 PO                                     | D  |                      | · · · · · · · · · · · · · · · · · · · |                 |               | POD UL                     | STR Location                  | on and De                   | scription   |                           |                                    | ,                   |  |
|   |  |                      |                                       |                 |               |                            |                               |                             |   |                           |                                    |                     |  |
| V. Well C                                 | Completi                                     | on Data              |                                       |                 |               |                            |                               |                             |   |                           |                                    |                     |  |
|   |  |                      | eady Date 27 TD                       |                 |               | <sup>28</sup> PBTD         |                               |                             | <sup>29</sup> Perforations <sup>30</sup> DHC, DC, MC  |                           |                                    | DHC, DC, MC         |  |
| 31 77.1.0                                 |  |                      | 37 C                                  |                 |               | 33 Depth Set               |                               |                             | <sup>34</sup> Sacks Cement                            |                           |                                    |                     |  |
| 31 Hole Sie                               |  |                      | 32 Casing & Tubing Size               |                 |               | 33 Depth Set               |                               |                             | - Sacks Cement  |                           |                                    |                     |  |
|   |  |                      |                                       |                 |               |                            |                               |                             |   |                           |                                    |                     |  |
|   |  |                      |                                       |                 |               |                            |                               |                             |   |                           |                                    |                     |  |
|   |  |                      |                                       |                 |               |                            |                               |                             |   |                           |                                    |                     |  |
|   |  |                      |                                       |                 |               |                            |                               |                             |   |                           |                                    |                     |  |
| VI. Well                                  |  |                      | . Data                                | 37 Test Da      |               | 38                         | Test Lengt                    | ьТ                          | 39 The Pres   | 21150                     | 40                                 | Csg. Pressure       |  |
| 35 Date New Oil                           |  | 36 Gas Delivery Date |                                       | " Test Date     |               | Test Length                |                               | <sup>39</sup> Tbg. Pressure |   | Cag. Floasule             |                                    |                     |  |
| 41 Choke Size                             |  | <sup>42</sup> Oil    | <sup>43</sup> Water                   |                 | 44 Gas        |                            | <sup>45</sup> AOF             |                             | 46 Test Method  |                           |                                    |                     |  |
| " Choke Si                                | ze   | Oli                  |                                       | - Water         | ·             |                            | Gas                           |                             | AOI   |                           |                                    | Tost Motion         |  |
| 47 I hereby certi                         | ify that the ⊓                               | ules of the Oil Co   | nservation                            | Division have   | been          |                            |                               | 277 00                      |   | ONI DIVI                  | ICION                              |                     |  |
| complied with a                           | nd that the in                               | iformation given     | above is tru                          | ie and complete | e to          |                            | (                             | OIL CO                      | NSERVATI  | UN DIV                    | ISION                              | :                   |  |
| the best of my kar                        | nowiedge an                                  | d belief.            |                                       |                 |               | Approve                    | d by:                         |                             | F2.94   |                           |                                    |                     |  |
| Printed name:                             |  |                      |                                       |                 |               |                            | Title: SUPERVISOR DISTRICT #3 |                             |   |                           |                                    |                     |  |
| Original signed by Joe Niederhofer Title: |  |                      |                                       |                 |               |                            |                               |                             |   |                           |                                    |                     |  |
| General Ma                                | anager                                       |                      |                                       |                 | Approva       | Approval Date:  OCT 1 1998 |                               |                             |   |                           |                                    |                     |  |
| Date: 17-Se                               | ep-98  |                      | Phone: 50                             | 5-325-6800      | )             |                            |                               |                             | <del></del>   | .000                      |                                    |                     |  |
| 47 If this is a c                         | hange of ope                                 | erator fill in the C |                                       | ber and name    | of the p      |                            |                               |                             |   |                           |                                    |                     |  |
|   |  |                      |                                       |                 |               | Explora                    | ation U.                      | S.A                         | (nc. #1629)   |                           |                                    | 1-0ct-98            |  |
|   | Pre  | evious Operator S    | Signature                             |                 |               | Pr                         | inted Name                    |                             |   | Titl                      | ie.                                | Date                |  |